THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO:

Illinois Housing Development Authority 401 North Michigan Avenue, Suite 700 Chicago, Illinois 60611

Attn: Loan and Portfolio Management

Loan Number: 135-1-01444

Illinois Hardeschik Fund Homeowner Emergincy Loan Program

Hoolsals

SUBORDINATION AGREEMENT

WHEREAS, Miguel Candelas (the "O'vne") has provided to Great Lakes Bank, NA, a mortgage (the "Sonior Mortgage") and September 15 , 2014 and the Office recorded in Recorder's of Cook County. Illinois Soptember 24 _, 20 14 as Document No. 11217748009, encumbering certain premises in Cook County, Illinois legally described on Exhibit A attached hereto (the "Premises") to secure a promissory note not to exceed Eianty Three Thousand Dollars and 00/100 (\$83,000.00), with interest payable as provided therein.

WHEREAS, the Owner has previously provided to Illinois Housing Development Authority (the "Authority") a Recapture Agreement dated Minch 1, 2012 and recorded on March 12, 2012 as Document No. 1207222\$059 with the Office of the Recorder of Deeds of Cook County (the "Recapture Agreement").

WHEREAS, the Owner wishes to subordinate the lien of the Recapture Agreement to the lien of the Senior Mortgage.

NOW, THEREFORE, in consideration of the recitals set forth above, the Authority agrees that the lien of the Recapture Agreement shall be and remain at all times subordinate to the lien of the Senior Mortgage.

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IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Subordination Agreement as of this 2nd day of September, 2014.

> ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Margaret Torrens,

Property of County Clerk's Office Managing Director, Loan and Portfolio

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Michele Pacocha, a Notary Public in and for said County in the State of Illinois aforesaid, do hereby certify that Margaret Torrens, personally known to me to be the Managing Director, Loan and Portfolio Management of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Director, Loan and Portfolio Management she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary act of said entity, for the uses and purposes therein set forth.

Given under my hand and notary seal this 2nd day of September, 2014

OFFICIAL SEAL
MICHELE PACOCHA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/17/17 Clory's Orrica

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

LOT 28 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST ONE-FOURTH (1/4) OF THE SOUTHWEST (1/4) OF SECTION 22, AND THAT PART LYING EAST OF THE CALUMET FEEDER OF THE WEST ONE-HALF (1/2) OF THE SOUTHWEST ONE-FOUTH (1/4) OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY IDENTIFICATION NO.: 24-22-301-029-0000

PESS: 4.

Cook County Clerk's Office PROPERTY ADDRESS: 4520 W. 115TH PLACE, ALSIP, IL 60803