

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13342110330000

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Loan No.: 0757328133
FNMA Loan No.: 1706327685

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated February 15, 2008 and recorded on March 13, 2008, made and executed by **LUIS A. ALVAREZ AND SANDRA E. ALVAREZ** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: 2224 NORTH TRIPPAVE, CHICAGO, IL 60639

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF IL, CONTY OF COOK, CITY OF CHICAGO AND DESCRIBED AS FOLLOWS:

LOT 131 IN SAM BROWN JR'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1895, AS DOCUMENT NO. 2285500 IN BOOK 67, PAGE 11, COOK COUNTY, ILLINOIS.

APN 13342110330000
WITH THE APPURTENANCES THERETO.
APN 13342110330000

such Mortgage having been given to secure payment of **Two Hundred Forty Five Thousand Six Hundred Twenty Nine and 00/100ths (\$245,629.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0807313006), in the Recorder's Office of **COOK** County, State of Illinois.

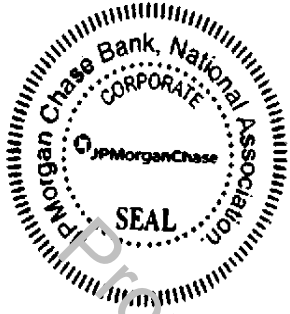
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/19/2014.



Assignor:
JPMorgan Chase Bank, National Association

By: Tabitha Elder
Tabitha Elder

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 12th day of September 2014, before me appeared TABITHA ELDER, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that TABITHA ELDER acknowledged the instrument to be the free act and deed of the national association.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

J.K. Wilson
Signature of Person Taking Acknowledgment
J. K. Wilson

Printed Name
NOTARY PUBLIC
Title or Rank

(Seal)

Serial Number, if any: NA

