



IN THE OFFICE OF THE  
RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS

Doc#: 1426716093 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/24/2014 04:38 PM Pg: 1 of 3

6720 S. Ridgeland Condominium Association, )  
)  
)  
Claimant, )  
)  
v. )  
)  
Matthew W. Henry, All Unknown Owner, of Record and )  
Unknown Claimants )  
)  
)  
Debtor. )

Claim for lien in the amount of  
**\$11,225.00** plus costs and attorney's  
fees

6720 S. Ridgeland Condominium Association, an Illinois Corporation, hereby files a Claim for Lien against the owner of record in the County of Cook, State of Illinois, and states as follows:

As of September 22, 2014, the said Debtor was the Owner of land with the attached legal description:

PIN Number: 20-24-302-022-1002  
and commonly known as 6720 S. Ridgeland Ave., Unit 2N, Chicago, IL 60649.

That said property is subject to a Declaration recorded in the office of the Recorder of Deeds of Cook County, Illinois. Said Declaration provides for the creation of a lien for the monthly assessment or charges of 6720 S. Ridgeland Condominium Association and the special assessment for capital improvements, together with interest, costs and reasonable attorney's fees necessary for said collection.

# UNOFFICIAL COPY

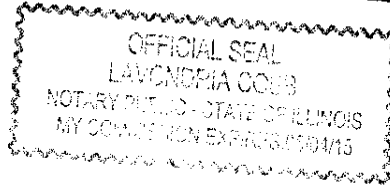
That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on said land in the sum of \$11,225.00 , and continues to accrue on a monthly basis, and that the amount due plus any accruing amounts must be satisfied prior to any release of this lien.

By:

*Elmyr Lucas*  
Attorney for 6720 S. Ridgeland Condominium Association

SUBSCRIBED and SWORN to before me  
this 24 day of September, 2014.

*Veronica Abbott*  
Notary Public



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## LEGAL DESCRIPTION

PARCEL 1: UNIT 6720-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 6720 S. RIDGELAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010899286, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010899286.

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