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PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECOPDER OF DEEDS IN WHOSE OFFICE TAE MORTGAGE OR DEED OF TRUST WAS TILED.

Doc#: 1426719072 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/24/2014 10:53 AM Pg: 1 of 2

KNOW ALL MEAUPY THESE PRESENTS.

That the FIRST BANK OF HIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PEERLESS INVESTMENT FUND I, L.P.

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents dated the 1st day of November, 2012, recorded in the Recorder's Office of Cook in the State of ILLINOIS, as Document no(s) (23)2549031 & 1232549032 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

SEE EYAITIT "A"

together with all the appurtenances and privileges thereunto lelenging or appertaining. Permanent Real Estate Index Number(s): 13-14-104-070-1003 Address(es) of premises: 3752 W. LELAND AVENUE, UNIT 2N, CLICAGO, IL 60625

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this 9th day of September, 2014.

| FIRST BANK OF HIGHI AND PARK BY: (seal) Marcus D. Frye, Vice President | Attest: Adam Brook, Vice Presid int | (seal) |
|--|-------------------------------------|--------|
| STATE OF ILLINOIS) ss. COUNTY OF LAKE) | | |

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that e above named officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

(Seal)

Given under my hand and notarial seal this 9th day of September, 2014. "OFFICIAL SEAL **Mariela** Alducin

This instrument was prepared by: First Bank of Highland Park 1835 First Street

Notary Public

Highland Park, IL 60035

OTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 06/05/2018

Mail Recorded Document to:

First Bank of Highland Park 633 Skokie Boulevard, Suite 320 Northbrook, IL 60062

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EXHIBIT "A"

PARCEL 3:

UNIT NUMBER 2N IN THE 3752 LELAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 17 (EXCEPT THE WEST 4.50 FEET THEREOF) AND ALL OF LOT 18 AND THE WEST 2.5 FEET OF LOT 19 IN ELOCK 2 IN ROBERT S. DISNEY'S IRVING PARK SUBDIVISION OF THE WEST 25 ACRES OF THE ZAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THEO PRINCIPAL MERIDIAN, EXCEPT THE EAST 12 RODS), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS 100 CUMENT NUMBER 0534910069; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNY, ILLINOIS.

PARCEL 3A: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-3, AS A LIMITED COMMON ELEMENT ("LEC"), AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 2N, AS SET FORTH IN THE DECLARATION.

PARCEL 3B:

THE EXCLUSIVE RIGHT TO THE STORAGE ASOM NUMBER S-5, AS A LIMITED COMMON ELEMENT ("LEC"), AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 2N, AS SET FORT 1 IN THE DECLARATION.

PROPERTY ADDRESS: 3752 W. LELAND AVENUE, UNIT 214, CHICAGO, IL 60625 Clart's Office

PIN: 13-14-104-070-1003