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Recording Requested By: Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829



Doc#: 1426722041 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/24/2014 10:23 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0035460518 "50N'X" Lender ID:B40/4007171296 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS: het HOME STATE BANK, N.A. holder of a certain mortgage, made and executed by STEVEN D BONK MARRIED TO ALICIA BONK, originally to HOME STATE MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 08/25/2010 Recorded: 09/09/2010 as Instrument No.: 1025235008, does hereby acknowledge that it has received full payment and patisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer.ce Made A Part Hereof

Assessor's/Tax ID No. 28-17-408-026-0000

Property Address: 5845 EDWARD DR, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

3 N 7 V 2 P1

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RELEASE OF MORTGAGE Page 2 of 2

HOME STATE BANK, N.A. On September 19th, 2014

DONNA J LYNCH, VICE PRESIDENT AND

ASSISTANT SECRETARY

STATE OF New Jersey COUNTY OF Mercer

On September 10th, 2014, before me, CHARNETTE PHELPS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS thy hand and offic a seal,

CHARNETTE PHELIS

Notary Expires: 07/29/2018 #2436705

Prepared By: Donna Lynch, CENLAR FSB PO BOX 77-47, TRENTON, NJ 08628 609-883-3900



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008481631 CL STREET ADDRESS: 5845 EDWARD DRIVE

CITY: OAK FOREST COUNTY: COOK

TAX NUMBER: 28-17-408-026-0000

LEGAL DESCRIPTION:

LOT 110 IN WARREN J. PETERS FIRST ADDITION EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 A BRIDIA.

OP COOK COUNTY CLOSEL'S OFFICE OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD NMH 08/25/10