## **UNOFFICIAL COPY**

WARRANTY DEED

Doc#: 1426722071 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/24/2014 01:20 PM Pg: 1 of 3

1407-50867

AFTER RECORDING, MAIL TO: Peter Burdi 760 North Frontage Road, Suite 103 Willowbrock, IL 60527

GRANTOR(S) LISA M. BROWN COLEMAN and KEVIN COLEMAN, Husband and Wife, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, CONVEY(S) and WARRANT(S) to the GRANTEE(S), BRANDON JAMES MANDARINO, a single man, the following described real estate situated in the County of Cook, State of Illinois to-wit:

UNIT 2229-1W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2229-31 NOTH BISSELL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26009765, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-32-210-(44-1001

COMMONLY KNOWN AS: 2229 N. Bissell St., #1W Chicago, IL 60614

SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easements, if any.

hereby releasing and waiving all rights under and by virtue of the Homest and Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever. Office

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

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## **UNOFFICIAL COPY**

DATED this day of September 2014.

Lisa M. Brown Coleman

STATE OF TUNIOS ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the above named person(s) personally known to me to be the same person(s) whose name(s) is are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal this the day of September 2014.

Salis (SEAL)

 CHICAGO:
 1,500.00

 CTA:
 600.00

 TOTAL:
 2,100.00

 14-32-210-044-1001
 20140901630285
 1-252-578-432

"CFFICIAL SEAL"
VIRGULA SARKIS
Notary Public, State of Illinois
My Commission Exp res 03/24/15

REAL ESTATE TRANSFER TAX		24-Sep-2014	
ALIGNA		COUNTY:	100.00
U		ILLINOIS:	200.00
		TOTAL:	300.00
14-32-210	0-044-1001	20140901630285	0-533-410-944

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## **UNOFFICIAL COPY**

DATED this 16	day of September 2014.
Kevin Coleman	<u>d</u>

STATE OF IL	_)
70	) SS.
COUNTY OF	_)

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the above named person(s) personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ne/she/they signed sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal this //day of September 2014.

Vin Sals (SEAL)

"OFFICIAL SEAL"
VIRGINIA 3ATKIS
Notary Public, State of Minols
My Commission Expires 03/24/15

This document prepared by: Anthony M. Musillami 1046 W. Kinzie St., Ste. 300-328 Chicago, IL 60642 312-445-0554

Send future tax bills to: Brandon James Mandarino 2229 N. Bissell St., #1W Chicago, IL 60614