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WARRANTY DEED

9

THE GRANTOR(S)

1426841024 Fee: \$42.00 RHSP Fee;\$9,00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/25/2014 10:48 AM Pg: 1 of 3

(The space above for Recorder's use only)

SARAH E. COMPERS and CHRISTOPHER P. STEINER, WIFE AND HUSBAND of the City of EVANSTON County of COOK, State of IL, for and in consideration of the sum of TEN TAND 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to LYNDA GRANT and JOHN, REIMER of , CHICAGO, IL as joint tenants, tenants in common in the following described Real Estate situated in County, Illinois, commonly known as 2680 PRAIRIE, EVANSTON, IL 60201, a legally described as:

SEE ATTACHED

Permanent Index Number (PIN): 05-34-321-041-1902

Agent

Address(es) of Real Estate: 2680 PRAIRIE, EVANSTON, IL 60201

The Grantors hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Illinois. Grantees shall have and hold said premises not as joint tenants or tenants in common but as TENANTS BY ENTIRETY lorever.

SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; and general real estate taxes for 2013 and subscauent years.

Dated this SARAH E. GOMPERS CITY OF EVANSTON 027993 Real Estate Transfex Tax City Clerk's Office JUN 2 5 2014 AMOUNT \$

XIX 333

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STATE OF ILLINOIS) **COUNTY OF COOK)**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SARAH E. GOMPERS and CHRISTOPHER P. STEINER personally known to me to be the same persons whose names subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this <u>34</u> day of <u>346</u>. 204

OFFICIAL SEAL BETSY CLANE NCTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXP RFC:12/17/16

IOTARY PUBLIC

Commission expires 12/17/16

This instrument was prepared by: BETSY LANE 518-26 DAVIS ST., STE. 217, EVANSTON, IL 60201

MAIL TO: LYNDAGRANT & DAN PAIR SEND SUBSEQUENT TAX BILLS TO:

2680 PRAIR FAVE LYNDA GRANT and JOHN REIMER
2680 PRAIRIE
EVANSTON, IL 60201

EVANSTON, IL 60201

CITY'S OFFICE

REAL ESTATE TRANSFER TAX			25-Aug-2014
		COUNTY:	285.00
		ILLINOIS:	570.00
		TOTAL:	855.00
05-34-32	21-041-1002 2	0140801624312	1-326-307-456

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 PNW044023 SK STREET ADDRESS: 2680 PRAIRIE AVE.

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 05-34-321-041-1002

LEGAL DESCRIPTION:

UNIT 2 IN THE LITTLE HOUSES ON PRAIRIE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN BLOCK 23 IN NORTH EVANSTON A SUBDIVISION OF LOTS 11, 12, 13, 14, 15, 16
AND THE WES: 17 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART
OF QUILMETTE RESERVATION AND ALSO LOTS 1, 3 AND THAT PART OF LOT 2 LYING BETWEEN
THE CHICAGO AND MILMAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO THE
NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 ALL IN SECTION 5, TOWNSHIP
42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY 15 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED APRIL 35, 2006 AS DOCUMENT 0610831102, TOGETHER WITH ITS
UNIDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LEGALD

CB4

06/27/14