

# UNOFFICIAL COPY



Doc#: 1426841024 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/25/2014 10:48 AM Pg: 1 of 3

## WARRANTY DEED

2/28/14



THE GRANTOR(S)

GM

90526

1100

20140623

(The space above for Recorder's use only)

SARAH E. GOMPERS and CHRISTOPHER P. STEINER, WIFE AND HUSBAND of the City of EVANSTON, County of COOK, State of IL, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to LYNDIA GRANT and JOHN REIMER of CHICAGO, IL as joint tenants, <sup>not as</sup> tenants in common in the following described Real Estate situated in County, Illinois, commonly known as 2680 PRAIRIE, EVANSTON, IL 60201, legally described as:

SEE ATTACHED

Permanent Index Number (PIN): 05-34-321-041-1002

Address(es) of Real Estate: 2680 PRAIRIE, EVANSTON IL 60201

The Grantors hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Illinois. Grantees shall have and hold said premises not as joint tenants or tenants in common but as TENANTS BY ENTIRETY forever.

**SUBJECT TO: Covenants, conditions and restrictions of record; public and utility easements; and general real estate taxes for 2013 and subsequent years.**

Dated this 24<sup>th</sup> day of JUNE, 2014

SARAH E. GOMPERS

CHRISTOPHER P. STEINER

CITY OF EVANSTON 027993

Real Estate Transfer Tax

City Clerk's Office

**PAID JUN 25 2014**

AMOUNT \$

2850.00

Agent LB

S Y  
P 3  
E N  
SC Y  
INT [Signature]

**Box 333-CT**



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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 PNW044023 SK  
**STREET ADDRESS:** 2680 PRAIRIE AVE.  
**CITY:** EVANSTON **COUNTY:** COOK  
**TAX NUMBER:** 05-34-321-041-1002

**LEGAL DESCRIPTION:**

UNIT 2 IN THE LITTLE HOUSES ON PRAIRIE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN BLOCK 23 IN NORTH EVANSTON A SUBDIVISION OF LOTS 11, 12, 13, 14, 15, 16 AND THE WEST 1/2 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION AND ALSO LOTS 1, 3 AND THAT PART OF LOT 2 LYING BETWEEN THE CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 ALL IN SECTION 5, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 16, 2006 AS DOCUMENT 0610831102, TOGETHER WITH ITS UNIDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Proprietary Cook County Clerk's Office