

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



Doc#: 1426844069 Fee: \$58.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/25/2014 04:20 PM Pg: 1 of 10

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
91598298 - 343930	Filed In: Illinois (Cook)
Corporation Service Company	
801 Adlai Stevenson Drive Springfield, IL 62702	

THE A. COUNTY CLERK'S OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME The Lagunitas Brewing Company			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS 1280 N. McDowell Blvd.		CITY Petaluma	STATE CA POSTAL CODE 94954 COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME GE Capital Commercial Inc			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS P.O. Box 35713		CITY Billings	STATE MT POSTAL CODE 59107-5713 COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:  
This Financing Statement covers the equipment, fixtures and other assets described below and/or on any annex, schedule and/or exhibit hereto (which is to be considered an integral part hereof), plus all existing and future replacements, exchanges and substitutions therefor, attachments, accessories, accessions and additions thereto, and insurance, lease, sublease and other proceeds thereof.

To be filed in the office where a mortgage on the real property would be recorded. Details of the Record Owner of the Property and the Legal Description of the Property are attached hereto and considered a part hereof.

Equipment/Fixtures: See Annex A

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA: EFS - Direct - West - 9751391-005	

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## UCC FINANCING STATEMENT ADDENDUM

### FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

The Lagunitas Brewing Company

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Chicago Film Industrial Real Estate Holdings, LLC  
West Industrial Properties LLC  
2621 W. 15th Place  
Chicago, IL 60608

16. Description of real estate:

See attached Exhibit A

17. MISCELLANEOUS:

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## EXHIBIT A

### PINS:

16-24-411-001-0000, 16-24-411-002-0000, 16-24-409-040-0000,  
 16-24-409-038-0000, 16-24-411-006-0000, 16-24-409-039-0000,  
 16-24-410-001-0000, 16-24-403-055-0000, 16-24-402-047-0000,  
 16-24-402-025-0000, 16-24-408-043-0000, 16-24-404-003-0000,  
 16-24-504-017-0000

### COMMONLY KNOWN AS:

2304-2655 W 18<sup>th</sup> Street (approximate address), Chicago, IL 60608

### LEGAL DESCRIPTION

#### PARCEL C:

THAT PART OF BLOCK 2 AND THAT PART OF THE 30 FOOT STRIP OF LAND AS "RESERVED FOR THE RIGHT OF WAY FOR RAILROAD TRACKS" LYING EAST OF AND ADJOINING THE EAST LINE OF SAID BLOCK 2, ALL TAKEN AS A TRACT, EXCEPTING THEREFROM THAT PART THEREOF LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID BLOCK 2 WITH A LINE 60.00 FEET (AS MEASURED PERPENDICULARLY) WEST OF AND PARALLEL WITH THE EAST LINE OF SAID BLOCK; THENCE SOUTHERLY ALONG SAID PARALLEL LINE 44.00 FEET TO THE NORTHWEST CORNER OF LAND AS DESCRIBED IN DOCUMENT NUMBER 14046993 RECORDED MAY 1, 1947, THENCE EAST ALONG THE BOUNDARY LINE OF SAID LAND AS DESCRIBED IN DOCUMENT NUMBER 14046993, SAID BOUNDARY LINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE AFORESAID NORTHWEST CORNER OF SAID LAND THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF SAID BLOCK 2, A DISTANCE OF 21.15 FEET; THENCE SOUTH 16 DEGREES 54 MINUTES EAST 24.00 FEET; THENCE SOUTH 20 DEGREES 42 MINUTES EAST 66.96 FEET; THENCE EASTERLY CROSSING THE EAST LINE OF SAID BLOCK 2, A DISTANCE OF 11.10 FEET; THENCE SOUTHERLY 65.41 FEET TO THE SOUTHEAST CORNER OF SAID LAND AS DESCRIBED IN DOCUMENT NUMBER 14046993 ALSO EXCEPTING FROM THE AFORESAID TRACT THAT PART LYING EASTERLY OF THE EASTERLY LINE OF LAND AS DESCRIBED IN DOCUMENT NUMBER 17869398 RECORDED JUNE 1, 1960, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LAND PER DOCUMENT NUMBER 17869398, BEING A POINT IN THE SOUTH LINE OF SAID BLOCK 2 AND 84.00 FEET EAST OF THE WEST LINE OF THE EAST 100.00 FEET OF SAID BLOCK 2; THENCE EAST ALONG THE SOUTH LINE OF SAID BLOCK 2, A DISTANCE OF 31.58 FEET; THENCE NORTHERLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 523.0 FEET, A CENTRAL ANGLE OF 6 DEGREES 58 MINUTES 02 SECONDS, A CHORD OF 63.56 FEET, THE ARC DISTANCE OF 63.60 FEET TO POINT OF TANGENT DISTANT 63.13 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 2 EXTENDED EAST; THENCE NORTHERLY ON A LINE PARALLEL WITH AND 102.90 FEET EAST EASTERLY, AT RIGHT ANGLES FROM SAID WEST LINE OF THE EAST 100.0 OF SAID BLOCK 2, A DISTANCE OF 341.80 FEET TO THE SOUTHEAST CORNER OF OF THE AFORESAID LAND AS DESCRIBED IN DOCUMENT 14046993 ALSO EXCEPTING FROM THE AFORESAID TRACT THE WEST 33.00 FEET OF SAID BLOCK 2 AS DEDICATED FOR STREET PURPOSES PER DOCUMENT NUMBER 3340353 RECORDED JANUARY 9, 1903, ALL IN THE AFORESAID WALKER'S DOUGLAS PARK ADDITION, IN COOK COUNTY, ILLINOIS.

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**PARCEL F****TRACT 1:**

THE WEST 348.25 FEET (AS MEASURED ALONG THE NORTH LINE OF BLOCK 5) NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY OF BLOCK 5 OF WALKER'S DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH A STRIP OF LAND 17 FEET WIDE (MEASURED ON EAST AND WEST SIDES THEREOF) LYING NORTH OF AND ADJOINING THE NORTH RIGHT OF WAY LINE OF CHICAGO, BURLINGTON AND QUINCY RAILROAD AND ACROSS THE EAST 62.97 FEET OF THE WEST 411.22 FEET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

**TRACT 2:**

THAT PART OF BLOCK 5 OF WALKER'S DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING "RAILROAD LANDS", DESCRIBED AS FOLLOWS, TO-WIT:  
 BEGINNING AT A POINT ON THE SOUTH LINE OF 18TH STREET 348.25 FEET EAST OF THE WEST LINE OF SAID BLOCK, MEASURED ALONG SAID SOUTH LINE (SAID WEST LINE BEING THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION); THENCE RUNNING EAST, ALONG SAID SOUTH LINE, TO A LINE 100 FEET WEST OF THE EAST LINE OF SAID BLOCK (SAID EAST LINE BEING 30 FEET WEST OF THE WEST LINE OF THE 60 FOOT STRIP OF LAND CONVEYED TO THE CHICAGO & GREAT EASTERN RAILWAY COMPANY BY GEORGES. ROBBINS BY DEED DATED OCTOBER 17, 1864); THENCE SOUTH, PARALLEL TO THE EAST LINE, TO A LINE NORTHERLY OF AND 75 FEET DISTANCE FROM THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO, BURLINGTON & QUINCY RAILROAD COMPANY (SAID RIGHT-OF-WAY BEING THE SOUTH LINE OF SAID BLOCK); THENCE SOUTHWESTERLY, PARALLEL TO SAID RIGHT-OF-WAY LINE, 120 FEET; THENCE SOUTH, ALONG A LINE PARALLEL TO THE EAST LINE OF SAID BLOCK, TO A POINT 17 FEET NORTH OF SAID RIGHT-OF-WAY, MEASURED ALONG SAID PARALLEL LINE; THENCE SOUTHWESTERLY, PARALLEL TO SAID RIGHT-OF-WAY LINE TO A POINT 348.25 FEET EAST OF THE WEST LINE OF SAID BLOCK, MEASURED ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID BLOCK; THENCE SOUTH, ALONG A LINE, PARALLEL TO SAID WEST LINE, TO SAID RIGHT-OF-WAY LINE; THENCE SOUTHWESTERLY, ALONG SAID RIGHT-OF-WAY LINE, TO A LINE WHICH IS PARALLEL TO THE EAST LINE OF SAID BLOCK AND WHICH PASSES THROUGH THE POINT OF BEGINNING; THENCE NORTH, ALONG SAID PARALLEL LINE, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**TRACT 3:**

THAT PART OF BLOCK 5 OF WALKER'S DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING RAILROAD LANDS), BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION WITH THE NORTH LINE OF SAID BLOCK WITH A LINE DRAWN 100 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID BLOCK (SAID EAST LINE BEING 30 FEET WEST OF THE WEST LINE OF THE 60 FOOT STRIP OF LAND CONVEYED TO THE CHICAGO & GREAT EASTERN RAILWAY COMPANY BY GEORGES. ROBBINS BY DEED DATED OCTOBER 17, 1864); THENCE SOUTH, PARALLEL TO THE EAST LINE, TO A LINE NORTHERLY OF AND 75 FEET DISTANCE FROM THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO, BURLINGTON & QUINCY RAILROAD COMPANY (SAID RIGHT-OF-WAY BEING THE SOUTH LINE OF SAID BLOCK); THENCE SOUTHWESTERLY, PARALLEL TO SAID RIGHT-OF-WAY LINE, 120 FEET; THENCE SOUTH, ALONG A LINE PARALLEL TO THE EAST LINE OF SAID BLOCK, TO A POINT 17 FEET (AS MEASURED ALONG A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID BLOCK; THENCE NORTHEASTERLY ALONG SAID

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PARALLEL LINE TO THE POINT OF INTERSECTION WITH THE EAST LINE OF THE WEST 411.22 FEET OF SAID BLOCK; THENCE SOUTH ALONG SAID EAST LINE OF THE WEST 411.22 FEET, A DISTANCE OF 17.00 FEET TO THE SOUTHEASTERLY LINE OF SAID BLOCK; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID BLOCK TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID BLOCK 100 FEET TO THE HEREIN DESIGNATED PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL G:****TRACT 1:**

LOTS 1 THROUGH 25, INCLUSIVE, IN THE SUBDIVISION OF THE NORTH 141 FEET OF BLOCK 4 OF WALKER'S DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TRACT 2:**

LOTS 1 THROUGH 25, INCLUSIVE, IN THE SUBDIVISION OF BLOCK 4 (EXCEPT THE NORTH 141 FEET THEREOF) OF WALKER'S DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL H:**

LOTS 26 TO 42, INCLUSIVE, IN THE SUBDIVISION OF BLOCK 4 (EXCEPT THE NORTH 141 FEET THEREOF) OF WALKER'S DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT RAILROAD LANDS).

**PARCEL I:**

LOTS 51 THROUGH 100, INCLUSIVE, ALL IN BLOCK 3 OF WALKER'S DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL J:**

LOTS 18 THROUGH 25, INCLUSIVE, ALL IN BLOCK 3 OF WALKER'S DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL O:**

LOTS 32 TO 39 INCLUSIVE, (EXCEPT THE NORTH 7 FEET 11 Y. INCHES OF SAID LOT 39) AND THAT PART OF LOTS 29, 20, AND 31 IN BLOCK 3 IN MCMAHAN'S SUBDIVISION OF THE WEST Y. OF THE WEST Y. OF THE SOUTHEAST Y. OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 31, RUNNING THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 31, THENCE SOUTH ON THE WEST LINE OF LOTS 29, 30, AND 31 TO A POINT 0.3 OF A FOOT SOUTH OF THE NORTHWEST CORNER OF SAID LOT 29, THENCE NORTHEASTERLY ON A STRAIGHT LINE TO A POINT IN THE EAST LINE OF SAID LOT 31, WHICH POINT IS 13.8 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT, THENCE NORTH 13.8 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE VACATED STREETS AND ALLEYS, AS FOLLOWS:

1. THAT PART OF VACATED ROCKWELL STREET LYING SOUTH OF 16TH STREET AND NORTH OF THE CHICAGO, BURLINGTON & QUINCY RAILROAD (VACATED BY DOCUMENT 97841683) EXCEPTING THEREFROM THAT PART CONVEYED IN SPECIAL WARRANTY DEED

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- RECORDED MARCH 17, 2011 AS DOCUMENT 1107644042.
2. THE SOUTH 1/2 OF VACATED 17TH STREET LYING NORTH OF AND ADJOINING AFORESAID PARCEL F (VACATED BY DOCUMENT 88222848)
  3. THAT PART OF VACATED 18TH STREET LYING BETWEEN AFORESAID PARCELS C AND I TO THE NORTH AND F AND G TO THE SOUTH (VACATED BY DOCUMENT 25616478)
  4. THAT PART OF VACATED 18TH PLACE LYING BETWEEN AFORESAID PARCEL G TO THE NORTH AND AFORESAID PARCEL H TO THE SOUTH TO THE WEST LINE OF VACATED ROCKWELL ST (VACATED BY DOCUMENT 15722874)
  5. THAT PART OF VACATED 18TH PLACE LYING SOUTH OF AFORESAID PARCEL H TO THE WEST LINE OF VACATED ROCKWELL STREET (VACATED BY DOCUMENT 25616478)
  6. VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 51 TO 75, BOTH INCLUSIVE, AND NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 76 TO 100, BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 3 OF WALKER'S DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
  7. VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 1 TO 25 SOUTH INCLUSIVE IN THE SUBDIVISION OF THE NORTH 141 FEET OF BLOCK 4 OF WALKER'S DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 1 TO 25 BOTH INCLUSIVE IN THE SUBDIVISION OF BLOCK 4 (EXCEPT THE NORTH 141 FEET THEREOF) OF WALKER'S DOUGLAS PARK ADDITION, A SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY ILLINOIS

Cook County Clerk's Office

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## ANNEX A

LESSEE: THE LAGUNITAS BREWING COMPANY  
 LESSOR: GE CAPITAL COMMERCIAL INC.

Equipment: Food Processing equipment more particularly described below together with all parts, attachments, accessories, accessions, modification additions, replacements and substitutions, now or hereafter attached thereto or made a part thereof.

PO#	Vendor	Quote #	Qty	Equipment Description	Serial Number
<b>Project:</b>	<b>Tank Farm (16)</b>				
	AMS Mechanical Systems, Inc.			Mechanical installation	
	AMS Mechanical Systems, Inc.			Mechanical installation	
	AMS Mechanical Systems, Inc.			Mechanical installation	
	AMS Mechanical Systems, Inc.			Mechanical installation	
	AMS Mechanical Systems, Inc.			Mechanical installation	
	Altech Supply, Inc.		25	Elbow, 1", Butt weld, 90 degree, W/Tagnets	
			50	1" 304SS Hex Tube Hanger w/ ABS Sleeve	
	Altech Supply, Inc.		120	Tube, 304SS, 1", UOM: 1 foot)	
				ASTM 270, Wall thickness: .065", 20 RA ID/32RA OD	
	Altech Supply, Inc.		12	2X1" BW Concentric P-304	
			4	2" Clmp Cross-304	
			12	Elbow, 45 Deg BW	
	Altech Supply, Inc.		80	Tube, 304SS, 1" (UOM: 1 foot), ASTM 270	
				Wall thickness: 0.065", 20 RA ID/32RA OD	
	Altech Supply, Inc.		80	Tube, 304SS, 1" (UOM: 1 foot), ASTM 270	
				Wall thickness: 0.065", 20 RA ID/32RA OD	
	Altech Supply, Inc.		6	1" 45 Short ELB P-304	
			6	1" Butt welded Elbow	
			3	Tee, long, butt weld, 1", 304SS	
	Altech Supply, Inc.		12	Reducer, Tricamp, 2" x 1.5"	
			12	2" Long B/W Tee U-304	
			3	2 x 1" Concentric CMP Reducer-304	
	American Industrial Werks, Inc.			Rigging crew for fermentation tanks	
				Rigging crew set and erected fermentation tanks	

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## ANNEX A

PO#	Vendor	Quote #	Qty	Equipment Description	Serial Number
	Barnum Mechanical Inc.			Coolfit Piping & Labor (4.14.14 thru 4.27.14) Coolfit Piping & Labor (prior to 4.14.14)	
	Coker Pump & Equipment Company		2	Goulds/G+L Pumps 2.5X3-8, 25HP, 3/60/230-460, 7 1/8"	
	Coker Pump & Equipment Company		2	Goulds/G+L Pumps 2.5X3X8, 25HP, 3/60/230-460, 7 1/8"	
	Columbia Pipe & Supply Co.			Misc. piping	
	Columbia Pipe & Supply Co.			Misc. piping	
	Corcoran Fab & Design			Labor & materials to fabricate & deliver misc. adapters	
	Corcoran Fab & Design			Supply labor & material to fabricate & deliver (12) Din 80 2" TC Adapters	
	Corcoran Fab & Design			Fabricate & Install a drain pan with din fittings	
	Electrical Equipment Company, Inc.		3	Noshok Pres Trans M12 1/4" @ 100 PSI	
	Evans Electric, LLC			Electrical labor	
	Glenbard Electric Supply, Inc.			Misc materials - conduits, wiring, etc.	
	Glenbard Electric Supply, Inc.			Misc materials - conduits, wiring, etc.	
	Hilti Inc.		2	Epoxy ADH RE 500-SD	
	Hilti Inc.		7	Hybrid adh HY 200-A 11.1 oz/330ml	
			50	Mixing nozzle RE-M	
			12	Hybrid adh HY 70 11.1 oz./330ml	
			50	Anchor rod HAS 5.8 3/8" x 4-3/8" x 8"	
			60	Adhesive composite sleeve HIT-SC 16 x 85	
			50	Anchor rod HAS 5.8 3/8" x 8"	
			1	Hammer drill bit TE-CX 7/16" x 12"	
			1	Hammer drill bit TE-CX 5/8" x 4"	
	Holland Applied Technologies			Rath Tube, Welded	
	Humes Process Technology		3	E+H RTD TH 13-8(=8") A32A2AB1AK	
			3	E+H RTD TH 13-8(=9") A32A2ABA1AK	
	McMaster-Carr			Miscellaneous parts	
	McMaster-Carr			Miscellaneous parts	
	Napco			SS square weld tube	
	Napco			SS square weld tube	
	Rolec Prozess			Materials & Installation	
	Rolec Prozess			Materials & Installation	
	Ryan Herco Flow Solutions			Cool-Fit piping	
	Ryan Herco Flow Solutions			Cool-Fit piping	
	Ryan Herco Flow Solutions			Cool-Fit piping	
	Ryan Herco Flow Solutions			Cool-Fit piping	





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ANNEX A

PO#	Vendor	Quote #	Qty	Equipment Description	Serial Number
	Revere Electric Supply Co.			Micrologix cable	
	Steiner Electric Company			TWC 3/4" EMT Conduit	
	TLC Ingredients			Propylene Glycol USP Kosher	
	TLC Ingredients			Propylene Glycol USP K ADM	

Property of Cook County Clerk's Office