

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

CHASE ASHLAND CONDOMINIUM )  
ASSOCIATION, )  
 )  
 )  
 ) Claimant, )  
 )  
 )  
 )  
 ) v. )  
 )  
 )  
 )  
 ) WILLIAM J. MANIA, )  
 )  
 )  
 )  
 ) Debtor(s). )

Claim for lien in the amount of  
\$999.27, plus costs and  
attorney's fees

Chase Ashland Condominium Association hereby files a Claim for Lien against William J. Mania of the County of Cook, Illinois, and states as follows:

As of September 24, 2014, the said debtor(s) were the owner(s) of the following land, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

and commonly known as 1605 W. Chase 3W, Chicago, IL 60626.

PERMANENT INDEX NO. 11-30-424-040-1006

That said property is subject to a Declaration of Condominium ownership recorded in the office of the Recorder of Deeds Cook County, Illinois. Said Declaration provides for the creation of a lien for assessments or charges of the Chase Ashland Condominium Association and the special assessments for capital improvements, together with interest, costs and reasonable attorney's fees necessary for said collection.

That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs and attorney's fees, the claimant claims a lien on

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said land in the sum of \$999.27, which sum will increase with the levy of future assessments, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

Chase Ashland Condominium Association

By: *Ronald J. Kapustka*  
One of its Attorneys

STATE OF ILLINOIS            )  
  ) ss.  
COUNTY OF COOK            )

The undersigned, being first duly sworn on oath deposes and says they are the attorney for Chase Ashland Condominium Association, the above named claimant, that they have read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

*Ronald J. Kapustka*  
One of its Attorneys

SUBSCRIBED and SWORN to before me  
this 24th day of September, 2014.

*J. White*  
Notary Public



**MAIL TO:**

This instrument prepared by:  
Ronald J. Kapustka  
Kovitz Shifrin Nesbit  
750 West Lake Cook Road, Suite 350  
Buffalo Grove, IL 60089-2073  
847.537.0983

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## Legal Description

UNIT 3-W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHASE ASHLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25466315, IN THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office