PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Customer Number: 0000001 Service Number: 827405R L1 Loan Number: 6810007785

MERS ID#: 100021268100077854 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YOUNAN FAKHOURI, UNMAPKIED AND NAJI G. FAKHOURI AND JUDY

FAKHOURI, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

PILLAR FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1002141052 Original Deed Book: --- Original Deed Page: ---

Date of Note: 01/12/2010 Original Recording Date: 01/21/2010

Legal Description: <u>LOT 66 IN BRICKMAN MANOR SECOND ADD. TION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, DOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.</u>

PIN #: 03-25-102-027-0000 County: Cook County, State of IL

Property Address: 1433 N MANDEL LN MOUNT PROSPECT, IL 600560000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 09/23/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

By: Kelly Hillard

Title: Assistant Secretary

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UNOFFICIAL COPY

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 09/23/2014 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Brandon Miller My Commission Expires:

Bunder Miller

08/20/2017