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State of Illinois }

County of Cook }

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Kirkland & Ellis Employees' Savings Plan (n/k/a Kirkland & Ellis LLP Defined Contribution 401(k) Savings Plan) **DO HEREBY CERTIFY** that the following Mortgage is **PAID**, and do hereby consent that the same be discharged of record. Mortgage dated the 23rd day of April, 1990, made by John Donley to Kirkland & Ellis Employees' Savings Plan in the principal sum of \$20,000.00 and recorded on the 13th day of December 1990, as document number 90606133, in the office of the County Recorder of Cook County, Illinois, which mortgage has not been assigned of record. Dated the 9 day of September 2014.

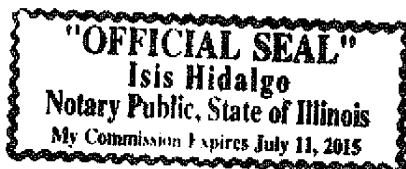

By: Lisa Rader

Its: Firmwide Director of Benefits

BY

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

The foregoing instrument was acknowledged before me this 9th day of September 2014, by Lisa Rader, the Firmwide Director of Benefits of Kirkland & Ellis LLP, 300 North LaSalle, Chicago, Illinois 60654.


Notary PublicMy commission expires: July 11, 2015

UNOFFICIAL COPY**EXHIBIT "A"**

THE SOUTH 6.4 FEET OF LOT 3, ALL OF LOT 4, LOT 5 (EXCEPT THE SOUTH 6.4 FEET THEREOF), AND THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12, ALL IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO: THE VACATED ALLEY EAST OF AND ADJOINING THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

CKA: 731 LINDEN AVENUE, OAK PARK, IL 60302

PIN: 16-06-407-043-0000

Prepared by: Bruce Ciora, Attorney
Lakeshore Title Agency
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