

# UNOFFICIAL COPY

Doc# 1426857005 fee: \$52.00  
Date: 09/25/2014 03:41 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:  
OCWEN LOAN SERVICING, LLC

When Recorded Return To:

Richmond Monroe Group  
PO Box 458  
Kimberling City, MO 65686  
Bucks 9001280

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #:7391996139 "SLEDGE"

MERS #: 1000312-0970667201-9 SIS #: 1-881-279-6377

Date of Assignment: August 25th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS at POBOX 2026 FLINT MI 48501, 1901 E VOORHEES ST. STE C, DANVILLE, IL 61834

Assignee: OCWEN LOAN SERVICING, LLC at 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: TONYA J. SLEDGE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR SGB CORPORATION DBA WEST AMERICA MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 06/07/2005 Recorded: 06/23/2005 as Instrument No.: 0517440051 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-03-114-030-1039

Property Address: 4101 S. MICHIGAN AVENUE SUITE 315, CHICAGO, IL 60653

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$17,300.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

On 8/25/2014

By: *Patricia S. Humpal*  
**Patricia S. Humpal**  
Assistant  
Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

On 8/25/2014, before me, RACHEL MOORE, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared **Patricia S. Humpal**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Rachel Moore*  
RACHEL MOORE  
Notary Expires: 09/23/2016 #764817



(This area for notarial seal)

Prepared By: *Patricia S. Humpal*  
Patricia Humpal, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 700 WATERLOO, IA 50704-0780  
1-800-766-4622

Property of Cook County Clerk's Office

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Loan No: 667201

Sledge

**EXHIBIT "A" - LEGAL DESCRIPTION - PAGE 1 of 1**

UNIT 315 IN ATRIUM LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22, 23 AND 24 (EXCEPT THAT PART OF SAID LOTS 22, 23 AND 24 TAKEN FOR MICHIGAN AVENUE) AND THE VACATED NORTH AND SOUTH 20 FOOT ALLEY LYING EAST OF AND ADJONING THE NORTH 134 FEET OF LOTS 22, 23 AND 24 TAKEN AS A TRACT, ALL IN BLOCK 7 IN PRYOR AND HOPKIN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0330332099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

**TICOR TITLE**