

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-24-128-026-0000, 19-24-128-025-0000

[Space Above This Line For Recording Data]

Loan No.: 0022996672

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association, as trustee for PROF-2013-S3 REMIC Trust VI, (herein "Assignee"), whose address is 60 Livingston Avenue, EP-MN-WS3D, Attention: Structured Finance Services – PROF, St. Paul, MN 55107, a certain Mortgage dated May 11, 2006 and recorded on December 13, 2007 and re-recorded on April 22, 2009, made and executed by TED R. BELL AND MARY F. BELL to and in favor of CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 6642 S RICHMOND ST, CHICAGO, IL 60629

LOTS 17 AND 18 IN REED'S 67TH STREET SUBDIVISION OF BLOCK 7 IN EAST CHICAGO LAWN BEING A SWANNELLS SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6642 S. RICHMOND STREET
CHICAGO, IL 60629

PIN 19-24-128-025-0000
19-24-128-026-0000

such Mortgage having been given to secure payment of Two Hundred Eighty Eight Thousand and 00/100ths (\$288,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or at No. first recording 0734709036 / second recording 0911229042), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/10/14.

Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC

By: Bexaly Macias
Bexaly Macias

Vice President

Its: _____



ACKNOWLEDGMENT

State of Florida §
County of Hillsborough §

The foregoing instrument was acknowledged before me this 10 day of SEPTEMBER, 2014 by Bexaly Macias, as Vice President (Title) for JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, on behalf of said entity.

Massiel Guerrero
Signature of Person Taking Acknowledgment

Massiel Guerrero

Name Type, Printed or Stamped
Notary Public

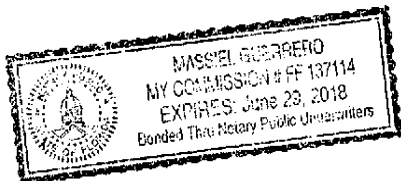
Title and Rank

Serial Number, if any:

FF 13114

My Commission Expires:

6/29/18



(Seal)

