

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto State Bank of Countryside, as Trustee under a Trust Agreement dated June 14, 1996 and known as Trust Number 96-1704

its/his/their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment bearing the date of 10/15/2012 and recorded on 11/14/2012, of Rents, in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No(s). 1231957086 & 1231957087, to the premise therein described, situated in the County of Cook State of Illinois, as follows, to wit:

LOTS 2 TO 20, INCLUSIVE, IN CHAPIN'S SUBDIVISION OF LOT 2 IN CHAPIN HEIR'S SUBDIVISION OF PART OF BLOCK 2 IN SARGENT'S ADDITION TO CLYDE IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 11, 1899 AS DOCUMENT NO. 2819069, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 16-32-104-025-0000 & 16-32-104-026-0000 Address(es) of premises: 3124 South 60th Court, Cicero, IL 60804-3749 Witness hand and seal, this 19th day of September, 2014.

[Signature] (SEAL)

This instrument was prepared by: American Chartered Bank (NAME) 20 North Martingale Road, Suite 600 Schaumburg, Illinois 60173 (ADDRESS)

UNOFFICIAL COPY

STATE OF Illinois }
County of COOK } SS.

I, Kelly Scaramella, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Martino personally known to me to be the Group Senior Vice President of the American Chartered Bank, a corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 19th day of September, 2014.

Kelly Scaramella
NOTARY

Commission expires: 11-14-17



MAIL TO:
ADDRESS OF PROPERTY:
TO
RELEASE DEED
By Corporation