

# UNOFFICIAL COPY

Doc#: 1426808065 fee: \$50.00  
Date: 09/25/2014 03:35 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Gayathri Kurimi  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **September 23, 2014**  
MIN: **100020071033076048**  
MERS Phone: 1-888-679-6377

Loan#: **7103307604**  
Invoice#: **E2584716**  
CostCenter#: **BL**  
Package#: **79550743**  
Document#: **4913418**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by NOEL DON WYCLIFF to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC as nominee for MERRILL LYNCH CREDIT CORPORATION, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated March 7, 2011 and filed for record March 29, 2011 as Document Number 1108841039 for Loan Amount of \$224000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **11-19-220-029-1026, 11-19-220-029-1073**

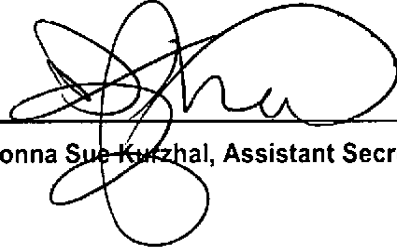
UNIT 508 AND P-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 515 MAIN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 19, 2001 AS DOCUMENT NO 0010977564 IN THE NORTH EAST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **515 MAIN STREET #508 EVANSTON, Illinois 60202**

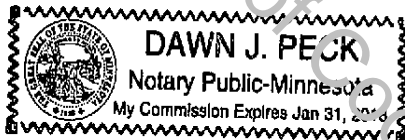
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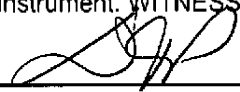
STATE OF Minnesota )  
COUNTY Ramsey ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for Bank of America, National Association, a National Banking Association as successor in interest by merger with Merrill Lynch Credit Corporation , its successors and assigns**

By   
\_\_\_\_\_  
Donna Sue Kurzhal, Assistant Secretary

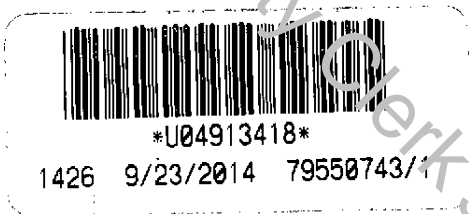
On September 23, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for Bank of America, National Association, a National Banking Association as successor in interest by merger with Merrill Lynch Credit Corporation, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
\_\_\_\_\_  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2018

MIN: 100020071033076048

MERS Phone: 1-888-679-6377



County Clerk's Office