When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:1022778550 PIN # 28-10-222-001-0000 28-10-222-002-0000,28-10-222-003-0000,28-10-222-004-0000,28-10-222-005-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MOPTGAGE COMPANY the holder of a certain mortgage executed by LAURA L. BULZA bearing the date of 05/14/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0515714122, hereby authorizes the recorder to discharge same of record from the preparty therein described as situated in the County of COOK Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 14519 S KEYSTONE AVE, MIDLOTHIAN, IL 60445

Dated on OT 1221 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY
PURCHASE FROM THE FEDERAL DEPOSIT INSUPANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE **COMPANY** 

Ingrid Whitty VICE PRESIDENT

CHAS6 24580350 \_8 WAMU T1914094108 [C-3] SPOIL1

\*D0007580331\*

1426808167 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan #: 1022778550

STATE OF LOUISIANA

PARISH OF QUACHITA (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #1620's

Notary Public - State of COUISIANA Commission expires: LIFFIME

IRA D. BROWN QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16208

Document Prepared By: E.Lan ed ITC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE DFFICE THE MORTGAGE WAS FILED.

CHAS6 24580350 \_8 WAMU T1914094148 [C-3] \$POIL1



1426808167 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No:

1022778550

## 'EXHIBIT A'

LEGAL DESCRIPTION: UNIT NO. 5, IN KEYSTONE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN BLOCK 16, IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 15, 2004, AS DOCUMENT NO. 0401527100, AS AMENDED FROM TIME TO THE KCOL TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.