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Doc#: 1426839040 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/25/2014 10:21 AM Pg: 1 of 5

CT) NO 710 9908 AH 182

This Docume it Prepared By:

Ginali Associates PC	
947 N. Plum Grove Roa	d
Schaumburg, IL 60173	X

After Recording Return To:

4	Juan Barron
	1512 s 13th st
	Milwaukee, WI 53204
	Milwaukee, WI 53204

	REAL EST	28-Aug-2014	
		COUNTY:	82.50
	1=====	ILLINOIS:	165.00
		TOTAL:	247.50
)	40.04.00	 I nos 40004 00 4007 I	A F 40 400 000

SPECIAL WARRANTY DEED

THIS INDENTURE made this 7 day of July , 26,14, between JPMORGAN CHASE BANK, NATIONAL ASSOCIATION hereinafter ("Greator"), and Juan Barron, whose mailing address is 1512 s 13th st, Milwaukee, WI 53204, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does CONVEY, GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 7106 Pershing Rd, Berwyn, IL 60402.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

HE CITY OF PEAL ESTATE TRANSFER TAX

#1,648.00 8.27.14

COLLECTOR'S OFFICE

BEX 333-CT

SPSCAN

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and haw of the C. claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned	on July 7,	20 <u>14</u> :		
	GRANTOR: JPMORGAN CH. By: Name: Title:	ASE BANK, NA Tamika Bell Vice President	TIONAL ASSOCI	iation 7-7 <i>-</i> /
<i>^</i>				
STATE OF LEFAS))SS			
COUNTY OF LIVENTON	<u>(</u>)			
I, the undersigned Notary CERTIFY that IMMUA JPMORGAN CHASE BAN be the same person whose nathis day in person and acknowled delivered the instrument as headed of said	personally k W., NATIONAL As me is subscribed to wledged that as such is her her and volur	nown to me to be SSOCIATION, at the foregoing instance.	the	of on to me to efore me nd
Given under my hand	l and official seal, th	is <u>7</u> day of	TDy , 20 20	014
Commission expires <u>2-24</u> Notary Public	, 20 <u>15</u>		6	<u>-</u>
SEND SUBSEQUENT TAX Juan B 7106 Pershin		402	DARRYL G Notery Public, M Commiss	State of Texas I sion Expires

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Exhibit A

THE WEST 5 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 3 IN E.A. CUMMINGS AND COMPANY'S WEST 39TH ST. SUBDIVISION IN BLOCKS 36 AND 46 OF CIRCUIT COURT PARTITION OF PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

anent k.

Or Coot County Clarks Office Permanent Real Estate Index Number: 16-31-325-040-0000



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Exhibit B Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. Ail roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

