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Howard Tennes, Esq. 350 W. Hubbard Street, Suite 300 Chicago, Illinois 606054

#### WHEN RECORDED

RETURN TO:

Wayne Peters, Esq. Law Offic is of Wayne Peters 1204 West Chase Chicago, IL 6/16/26



Doc#: 1426839000 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/25/2014 08:50 AM Pg: 1 of 3

## SPECIAL WARRANTY DEED

THE GRANTOR, GRANT FARK CHICAGO SYNDICATED HOLDINGS II, LLC, a Delaware limited liability company, duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and TRANSFERS to, Pooja Aggarwal, as an individual whose address is 815 Pomeroon St, Apt 303, Naperville, IL 60540 the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

## FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property Address:

1901 S. Calumet, Dwelling Unit 2912 and Garage Unit GU-20,

Chicago, Illinois 60616

P.I.N. No.:

<u>17-22-310-025-1288 & 17-22-310-025-1308</u>

(Dwelling Unit)

(Garage Unit)

Hereby releasing and waiving all rights under and by virtue of the Flomestead Exemption Laws of the State of Illinois, but subject to: SEE EXHIBIT A. The Grantor will warrant and defend the Real Estate described above against all persons lawfully claiming by, through or under Grantor, subject however to the matters set forth on EXHIBIT A.

Dated: August 25, 2014

GRANT PARK CHICAGO SYNDICATED

HOLDINGS JI, JAJC

By: \_\_\_\_\_Print Name:

Print Name: NICK Ander

Its: Authorized Agent

**Send Future Tax Bills To:** 

Pooja Aggarwal 1901 S. Calumet Avenue, Unit 2912 Chicago, Illinois 60616 C/6+334

S\_N P\_3 S\_N SC\_X



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## EXHIBIT A TO SPECIAL WARRANTY DEED

### **Legal Description**

#### PARCEL 1:

UNIT 2912 AND GU-20, IN THE MUSEUM PARK PLACE SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 3 AND 4 IN CORKY II'S SUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS AND PARTS OF LOTS IN VARIOUS SUBDIVISIONS OF FRACTIONAL SECTION 22; TOGETHER WITH PART OF THE FORMER LANDS OF THE ILLINOIS CENTRAL RAILROAD COMPANY IN SAID FRACTIONAL SECTION 22, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH PARTS OF LOTS 35 16 AND 17 AND THAT PART OF LOT 18 IN BLOCK 11 OF CULVER AND OTHERS' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0924516061, AS AMENDED FROM TIME 10 FME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO USE STORAGE SPACE S-296, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0924516061.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS AND EGRESS AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JUNE 21, 2006 AS DOCUMENT 0623316046.

### **SUBJECT TO:**

(1) current, non-delinquent real estate taxes and real estate taxes for subsequent years; (2) special municipal taxes or assessments for improvements not yet completed and unconfirmed special nunicipal taxes or assessments; (3) the terms and provisions of the Declaration and any amendments thereto; (4) public, private and utility easements, including any easements established by, or implied from, the Declaration and any amendments thereto; (5) covenants, conditions and restrictions of record; (6) applicable zoning and building laws, ordinances and restrictions; (7) roads and highways, if any; (8) limitations and conditions imposed by the Acr. (9) encroachments, if any, which do not materially, adversely impair the use and enjoyment of the Dwelling Unit as a residence or the Garage Unit(s), if any, for the parking of one passenger vehicle; (10) installments due after the date of the Closing for assessments established pursuant to the Declaration; (11) title exceptions pertaining to liens or encumbrances of a definite or ascertainable amount which may be removed by the payment of money at the time of the Closing and which Seller shall so remove at that time by using the funds to be paid upon delivery of the Deed; (12) matters over which the Title Company (as defined below) is willing to insure; (13) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (14) Purchaser's mortgage, if any; and (15) leases, licenses and management agreements affecting the Garage Unit(s), if any, and/or the Common Elements.

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STATE OF ILLINOIS	)
	) ss
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Nick Anderson, as Authorized Agent of Grant Park Chicago Holdings II, LLC personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25th day of August, 2014.

My commission expire OFFICIAL SEAL ANDREA M. JANES Notary Public - State of Illinois My Commission Expires Jan 27, 2015

my hand and official seal, this 25th da	ny of August, 201	4.
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Con	}	expire OFFICIAL SI ANDREA M. J Notary Public - State by Commission Expires
REAL ESTATE TRANS	FER TAX	25-Aug-2014
	CHICAGO: C1A: TOTAL:	2,932.50 1,173.00 4,105.50
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