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Doc#: 1428944021 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2014 12:10 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The undersigned U.S. Bank National Association, by Assignment of Mortgage recorded as 1029239005 does hereby certify that the obligation(s)/indebtedness secured by the within named MORTGAGE executed by Eugeniusz Mikula and Anna Mikula to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as 0700202233 and Modification of Mortgage recorded as 0830833214, is fully paid and satisfied. The Mortgage covers the real estate described below.

See attached Exhibit A

PARCEL ID # 14-05-215-015-1290

PROPERTY ADDRESS: 6007 North Sheridan, Unit 33 D, Chicago, IL 60660

DATED September 11, 2014

U.S. BANK NATIONAL ASSOCIATION

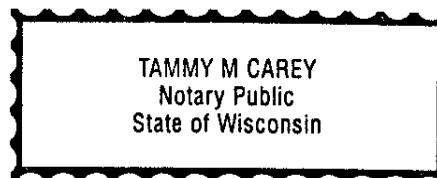
By: [Signature]
Joe Reinke, Assistant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On September 11, 2014, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Joe Reinke to me personally known, who being duly sworn did say that he is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association, by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by he voluntarily executed.

[Signature]
Tammy M Carey, Notary Public,
My commission expires 10/25/15

This document was drafted by: Jen Kealiher
U.S. BANK CORPORATE LOAN SERVICES
Customer Number: 022172 Cost Center # 0061775
Return to:
EUGENIUSZ & ANNA MIKULA
C/O 4856 W ADDISON INC
830 GLENAYRE DR
GLENVIEW IL 60025 50



Return Unrecorded Documents to:
U.S. Bank Corporate Loan Services, Attn: Jen Kealiher, PO Box 3487, Oshkosh, WI 54903-3487

S yes
P 2
S 1
M Mo
SC yes
E yes
INT 2

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EXHIBIT A

UNIT NUMBER 33-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS A DEVELOPMENT PARCEL) LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS, OF COOK COUNTY, ILLINOIS ON JULY 16, 1931, AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUST UNDER TRUST NUMBER 34662, RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, ILLINOIS, AS DOCUMENT NUMBER 20686341 AND AS AMENDED FROM TIME TO TIME WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office