100%

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ASSIGNMENT OF CERTIFICATE OF SALE



Doc#: 1428944027 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/26/2014 12:18 PM Pg: 1 of 2

File No: W10-1/70 Case No: 10 CH 22486

Property Address: 5054 North Central Park Avenue

Chicago, IL 60618

For value received, Bank of America, N.A., Successor by Merger to BAC Home Loans Servicing, LP, FKA Countrywide Home Loans Servicing, LP (hereinafter "Assignor") by these presents does hereby assign, sell, transfer and convey to Christiana Trust, a division of Wilmington Savings Fund Society, FSB, not in its individual capacity but as Trustee of APLP Trust 2, (hereinafter "Assignee") any and all interest it has in and to the within Certificate of Sale.

IN WITNESS WHEREOF, the undersigned in 19-13-14, has caused this instrument to be
executed by VUSA WIBICEL , its Attorney
and attested by Angucambra, its Sicreta
and its Corporate Seal to be hereunto affixed.
Bank of America, N.A., Successor by Merger to BAC Home Lorns Servicing, LP, FKA Countrywide Home
Loans Servicing, LP
Doma, Liai
By Attest: Organ Carl
Title: Offert and altorney in fred Title: Sector of
STATE OF THINKS
COUNTY OF COOK SS.)
COUNTY OF COOK
$^{\prime}\mathrm{C}_{\mathrm{c}}$
On July 23 2014, before me, John May a Notary Public in and for said
county personally appeared \$1.811 William and Angle CAmbile who proved

county, personally appeared [USIII WI 1616] and Area CAMBIL— who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Publication and Research and Aller and

OFFICIAL SEAL
JOHN D. MAY
My Commission Expires Jun 23, 2015



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Legal Description:

LOT 70 IN HEAFIELD'S SUBDIVISION OF LOT 1 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-26-112-034-0000

This document prepared by and please record and return to:

Russ Wirbicki, The Wirbicki Law Group LLC, 33 W. Monroe St., Suite 1140, Chicago, IL 60603