

UNOFFICIAL COPY

Doc#: 1426949044 fee: \$50.00  
Date: 09/26/2014 03:57 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE WI 53224

**SUBMITTED BY:** CAROLYN ALLEN

Loan Number: 0633052287  
MERS ID#: 100196800030021088  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): J. R. MEMBIELA AND RUTH A. MEMBIELA

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0504015161

Date of Note: 01/25/2005

Original Recording Date: 02/09/2005

Legal Description: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE TOWNSHIP 40 NORTH IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, BEING DESCRIBED AS FOLLOWS: THE NORTH 30.0 FEET OF LOT 18 BLOCK B IN FRANK N. GAGE'S ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 22 AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

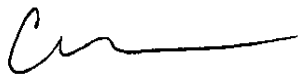
PIN #: 12-21-413-036-0000

County: Cook County, State of IL

Property Address: 3323 RUBY ST FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/26/2014.

**Mortgage Electronic Registration Systems, Inc.**



By: CAROLYN ALLEN  
Title: Assistant Secretary

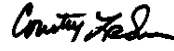
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State of WI }  
County of Milwaukee }

This instrument was acknowledged before me on 09/26/2014 by CAROLYN ALLEN, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**Courtney Bohannon-Lesueur**  
**NOTARY PUBLIC**  
**STATE OF WISCONSIN**



\_\_\_\_\_  
Notary Public: COURTNEY  
BOHANNON-LESUEUR  
My Commission Expires:  
**04/08/2018**

Property of Cook County Clerk's Office