

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

TCF National Bank \_\_\_\_\_

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 25th

     day April, 2008, made by MARTIN E NEWCOMB AND CHAU HA

HUSBAND AND WIFE

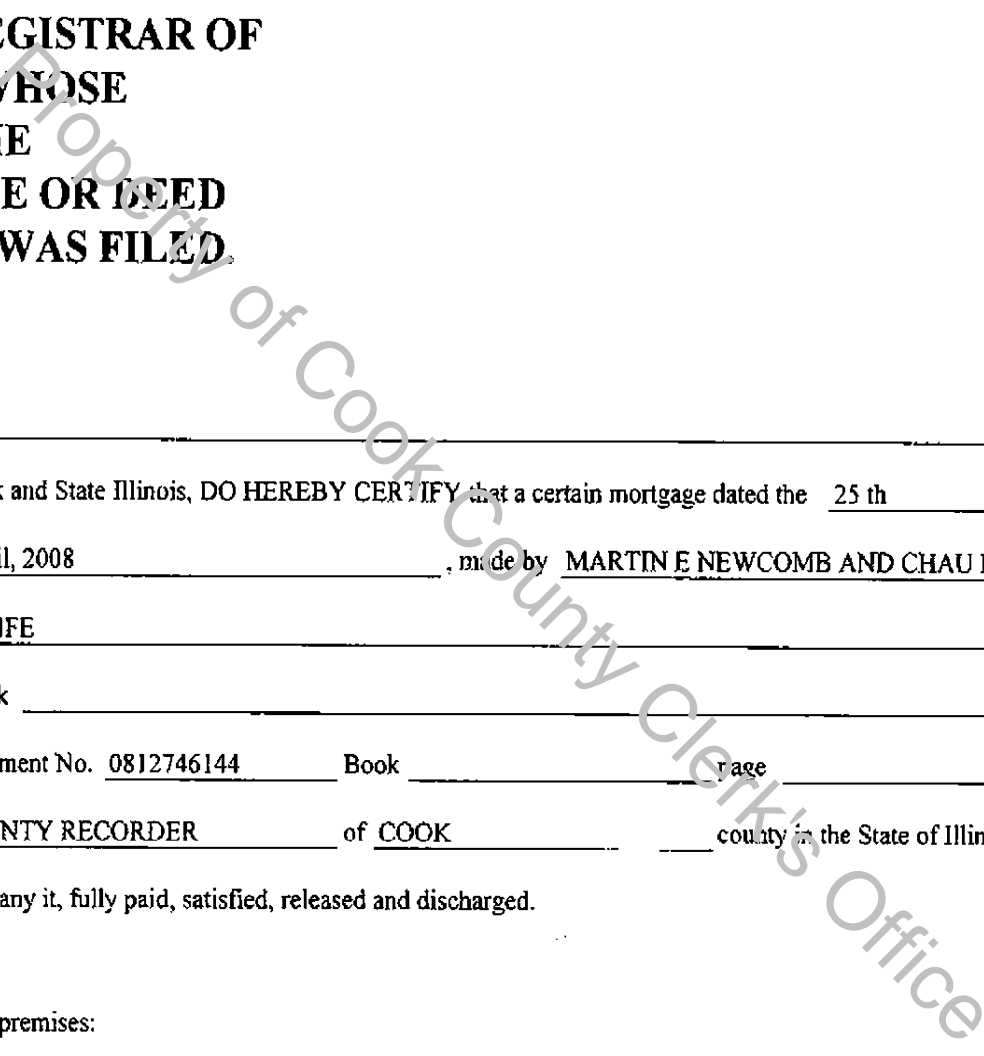
to TCF National Bank \_\_\_\_\_

and recorded as document No. 0812746144 Book \_\_\_\_\_ Page \_\_\_\_\_

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
SEE ATTACHED



# UNOFFICIAL COPY

Legal Description Continued:


Permanent Real Estate Index Number(s): 17092270331010/1199

Address(es) of premises: 635 N DEARBORN UNIT 804 CHICAGO IL 60610

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 5 th \_\_\_\_\_ day of  
September \_\_\_\_\_ 20 14

SK 92-191-6201198

  
\_\_\_\_\_  
Kim Daddario  
Officer

  
\_\_\_\_\_  
Dan Pruden  
Officer


STATE OF MINNESOTA }

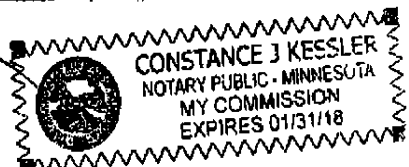
ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Kim Daddario, Officer and Dan Pruden, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 th \_\_\_\_\_ day of September, 2014 \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

# UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO. : 1408 010005092 HE

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

UNIT 804 AND PARKING UNIT P-77 IN THE CARAVEL CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 2003 AS DOCUMENT 0030275986, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office