

UNOFFICIAL COPY

Doc#: 1426955078 fee: \$50.00
Date: 09/26/2014 08:33 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Chris Johnson
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **September 17, 2014**

Loan#: **6006449034**
Invoice#: **E2584036**
CostCenter#: **IG**
Package#: **79542948**
Document#: **4904157**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **JACK JENSEN / DAWN M JENSEN to MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION** MORTGAGEE, dated **December 27, 2011** and filed for record **January 13, 2012** as Document Number **1201304060** for Loan Amount of **\$693500.00** of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA WAS RECORDED ON 12/27/2012 AS DOC# 1236215007.

PIN: **17-10-218-010-1059**

**See Attached Exhibit A for Legal Description

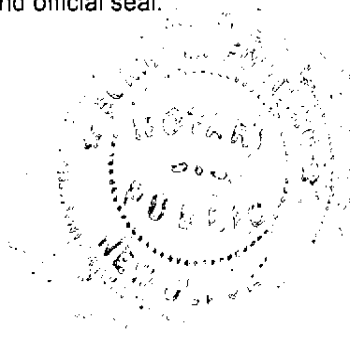
PROPERTY ADDRESS: **505N MCCLURG CT CHICAGO, Illinois 60617**

STATE OF **New Jersey**)
COUNTY **Burlington**) SS

PHH MORTGAGE CORPORATION Power of Attorney for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION

By _____
Michael Danlag, Vice President

On **September 17, 2014** before me, the undersigned, a notary public in and for said State personally appeared **Michael Danlag the Vice President**, of **PHH MORTGAGE CORPORATION Power of Attorney for MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Sonja L. Fontano
Notary Public of Burlington County, New Jersey
My Commission Expires: **June 15, 2015**

Sonja L Fontano
Notary Public of New Jersey
My Commission Expires June 15, 2015

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1203 IN PARKVIEW AT RIVER EAST CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 3 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811410154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT FOR PARKVIEW RECORDED APRIL 23, 2008 AS DOCUMENT NUMBER 0811410153 AND AMENDED AND RESTATED DECLARATION OF RECIPROCAL EASEMENT, RECORDED MAY 19, 2008 AS DOCUMENT 0814016058.



Property of Cook County Clerk's Office