RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When Recorded Return To:
Accurate Title Group
2925 Country Drive
St. Paul, MN 55117
79551904

SEND TAX NOTICES TO: VIDAS J NEMICKAS MARY NEMICKAS 165 N CANAL ST APT 1511 CHICAGO, IL 60606-1407

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN VIHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRS? AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VIDAS J. NEMICKAS MD and MARY NEMICKAS, 165 NORTH CANAL STREET 1511, CHICAGO, IL 60606, his/her, their heirs, legal representatives and assigns, all the right, titls, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of March, 2007, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page ______ as document no. _____ 0711612026 ______, to the premise therein described as To!lows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

PARCEL 1 UNITS 1511 AND P-159 AND P-160 IN RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OF PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, 10WNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, **RANDOLPH** PLACE RESIDENCES RESTRICTIONS. COVENANTS AND BY-LAWSFOR THE CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2 EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

The Real Property or its address is commonly known as 165 NORTH CANAL STREET Apt.1511, CHICAGO, IL 606061407. The Real Property tax identification number is 17-09-325-009-1216, 17-09-325-009-1499, 17-09-325-009-1500.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-09-325-009-1216, 17-09-325-009-1499, 17-09-325-009-1500

1426955082 Page: 2 of 2

UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 48914064370 10950350	(Continued)	Page 2
Address(es) of premises: 165 NORTH CANAL S	STREET APT.1511 CHICAGO, IL	
Witness Our hand and seal, this <u>12TH</u> By: <u>Keithburd</u>	day of <u>SEPTEMBER</u>	20 <u>]4</u> (SEA
ASHLEY LICHTHARDT This instrument was prepared by FIRST AMERICAL IL 60140. B HOWLE		R LN SVC SP S. STATE STREET, HAMPSHIRE,
STATE OF ILLINOIS COUNTY OF KANE))ss)	OFFICIAL SEAL JAMIE HERRMANN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/25/16
On this 12TH day of SEPTEMLER, 20 ASHLEY LICHTHARDT a authorized agent for the Lender that execute instrument to be the free and voluntary act and a board of directors or otherwise, for the us a authorized to execute this said instrument and the second s	and known to me to be the d the within and foregoing instructed deed of the said Lender, duly authorized purposes therein mentioned, a at the seal affixed is the corporate residence. Residing at	SR LN SVC SP ument and acknowledged said orized by the Lender through its nd on oath stated that they are seal of said Lender. NOIS
UASER PRO Lending, Ver. 5.28,00,004 Copt. Herhand Financial Solutions, I	nc. 1987, 2007. AJ Hights H. served. II. IALPUCFILPILJARUEASE.CFC TA-S	
19219	*U04914837* 9/23/2014 79551904/1	SOME CO