

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **THE NORTHERN TRUST COMPANY AS TRUSTEE UNDER A TRUST AGREEMENT DATED 02/20/02 KNOWN AS TRUST NUMBER 9943** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION** , dated **05/01/2003** and recorded on **05/09/2003** , in Book **N/A** , at Page **N/A** , and/or Document **0312941065** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 12 IN KEMPSTON COUNTRYSIDE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

Tax/Parcel Identification number: **04-33-106-004-0000**

Property Address: **1136 LONG MEADOW DR GLENVIEW, IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on 09/26/2014.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**



Arlethia Reed  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **09/26/2014** , before me appeared **Arlethia Reed** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

# UNOFFICIAL COPY



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 0626160303

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office