

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **ANDRZEJ KUBACKI AND KATARZYNA ZIENKO** to **WASHINGTON MUTUAL BANK, FA** , dated **12/23/2005** and recorded on **02/01/2006** , in Book **N/A** , at Page **N/A** , and/or Document **0603212001** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

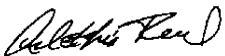
LOT 37 (EXCEPT THE NORTH 10.00 FEET THEREOF) AND ALL OF LOT 36 TOGETHER WITH THE WEST HALF OF VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS IN BLOCK 4 IN SECOND ADDITON TO FRANKLIN PARK, BEING THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **12-21-202-061-0000**

Property Address: **3745 SCOTT ST SCHILLER PARK, IL 60176**

Witness the due execution hereof by the owner and holder of said mortgage on **09/26/2014**.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Arlethia Reed
Vice President

State of Louisiana }
Parish of Ouachita }

On **09/26/2014** , before me appeared **Arlethia Reed** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

UNOFFICIAL COPY



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 253256135

MIN:
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office