Doc#. 1426957062 fee: \$50.00 UNOFFIC Ade: 0926/2014/09:39 AM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227**

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: JONATHAN HARRIS

Loan Number: 0415952076

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and reco diag information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES V JOHNSON, A MARRIED MAN Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1229733059 Original Deca Book: NA Original Deed Page: NA

Original Recording Date: 10/23/2012 Date of Note: 09/25/2012

Legal Description: LOT 62 IN SOUTH RIDGELAND IN THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TEARD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-18-427-009-0000 County: Cook County, State of IL

Property Address: 1166 S SCOVILLE AVE OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/25/2014. 750 OFFICE

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

Title: Mortgage Operations Officer

State of OH

County of Hamilton

Catan Marketo

This instrument was acknowledged before me on 09/25/2014 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton