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JOYCE A GARCIA



Doc#: 1426913035 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/28/2014 10:57 AM Pg: 1 of 2

And When Recorded Mail To:
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Suite 400
Orange, CA 92868

Space above for Recorder's use

MERS MIN#: 100818101209119029 PHONE#: (888) 679-6377

Customer#: 515-H55 Service#: 46497AS2



Loan#: 9902769808

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$186,558.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **OCTOBER 19, 2012** and recorded on **OCTOBER 23, 2012**, as Instrument No. **1229747038**, in Book No. ---, at Page No. ---. This document is being recorded to reflect the Corrective Assignment and replaces and amends the document: Recorded 02/25/14 as Instrument No. 1405622053

Original Mortgagor: **CORIAN V. SARDIN, A SINGLE MAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**. Legal Description: **LOTS 35 AND 36, BOTH INCLUSIVE AND THE EAST 10 FEET OF THE VACATED ALLEY LYING WESTERLY AND ADJOINING SAID LOTS IN BLOCK 3 IN CROISSANT PARK MARKHAM FOURTH ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, LYING NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **14912 ALBANY AVENUE, MARKHAM, IL 60428-0000. PIN# 28-12-311-026-0000.**

Date: 9-12-14

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Kim Kintop, Assistant Secretary

1-43
2-2
3-N
4-N
5-YES
6-103
7-AD

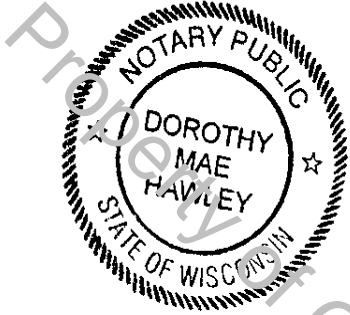
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Loan#: 9902769808 Srv#: 46497AS2

Page 2

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on 9-12-14 by **Kim Kintop**, as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS.**



Dorothy Mae Hawley
(Notary Name): **Dorothy Mae Hawley**

(Title or Rank): **Mortgage Banking Officer**

My commission expires: **08/28/2016**

Property of Cook County Clerk's Office