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Account No.: MIN100196399003147467

MERS Tel.: (888) 679 MERS

PREPARED BY :

(800)-669-4268

Shashikant Vaghela

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924



Doc#: 1426916097 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/26/2014 04:53 PM Pg: 1 of 3

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage, Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

1430123718 MIRSHAK

Lender Id : Y88

SATISFACTION

As of September 01, 2014

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM MIRSHAK AND MICHELLE MIRSHAK, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Principal sum of \$400,000.00

Dated: 12/12/2012 and Recorded 01/03/2013 as Document No. 1300615010 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 17-06-410-058-1001

Property Address : 1056 N PAULINA ST #1 CHICAGO, IL 60622

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

S 4
P 3
S N
M N
SC 4
E 1
INT 1

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

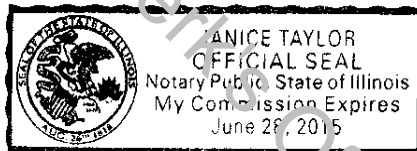
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By : *Janice Carlton-Oliva*
Janice Carlton-Oliva Assistant Secretary

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 09/3/14, before me, JANICE TAYLOR, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Janice Carlton-Oliva Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Janice Taylor
JANICE TAYLOR
Notary Expires 06/28/2015



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RAVENSWOOD TITLE COMPANY, L.L.C.

A POLICY ISSUING AGENT FOR

CHICAGO TITLE INSURANCE COMPANY

ALTA LOAN POLICY - 2006 (6/17/06)

EXHIBIT A

Policy Number: 72307-87760101

PROPERTY DESCRIPTION

PARCEL 1:

UNIT 1 IN THE 1056 NORTH PAULINA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 IN BLOCK 6 IN JOHNSTON AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0600927062, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF (P-1) AND (S-1), A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0600927062.

Property of Cook County Clerk's Office

(1209767.PFD/1209767)

