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PREPARED BY: D. ARMBRUST
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1426919178 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2014 04:16 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
6617 W BARRY AVE,
CHICAGO, IL 60634

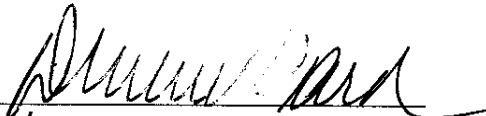
PROPERTY ID #: 13-30-211-003-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 07/19/2011, was made by SUSAN C COPPOCK to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1124217020, Book No. NA, Page No. NA in the amount of \$13,230.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on SEP 15 2014

PNC BANK, NATIONAL ASSOCIATION


Ward


Debbie

Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.

On this SEP 15 2014, before me, the undersigned, a Notary Public in said State, personally appeared Debbie Ward personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC



DAVID W. ARMBRUST, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires Oct. 31, 2014

ACCOUNT#: 021-01-14994823

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE WEST 31 FEET OF THE EAST 62 FEET OF LOT 43 IN FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 13-30-211-003-0000
SUSAN C. COPPOCK, A SINGLE PERSON, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

6617 WEST BARRY AVENUE, CHICAGO IL 60634
Loan Reference Number : ID2014994823/ID201499482346054725
First American Order No: 43929289
Identifier:



COPPOCK, SUSAN
008114994823
Legal Description



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p133757
07/2011 8 08 04 AM