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Doc#: 1426922052 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/26/2014 11:25 AM Pg: 1 of 3

MAIL TO:

White Fige Lic

White For Lac Lic

White For Lac Lic

White For Lac Lic

White For Lac

Talos Hills IZ 60465

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

Home Loan Mortgage Corporation (5000 Plano Pkway, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of ILLINOIS, party of the first part, and M. Bafia Construction, Inc, (7712 Rutherford, Burbank, IL 60459) party of the second part, WITNESSETH, that the party of the irst part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-35-223-045-0000 PROPERTY ADDRESS(ES): 3436 West 83rd Street, Chicago, IL, 60652

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

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Federal Home Loan Mortgage Corporation

By Pierce & Associates, P.C. as

Attorney in Fact Eddy Copot

Amanda K. Griffin

I, a potary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Eddy Copot**, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this

X

My commission expires

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
By Jacqueline Konaszewski

PLEASE SEND SUBSEQUENT TAX BILLS TO:

M. Bat a Construction 77/2 S. Rutherford Ave

Burbank 12 60459

REAL ESTATE TRANSFER TAX

26-Sep-2014



CHICAGO: 656.25 CTA: 262.50 TOTAL: 918.75

19-35-223-045-0000 | 20140901630526 | 1-025-750-144

REAL ESTATE TRANSFER TAX

26-Sep-2014





COUNTY: 43.75 ILLINOIS: 87.50 TOTAL: 131.25

19-35-223-045-0000 | 20140901630526 | 1-208-775-808

OFFICIAL SEAL

AMANDA K GRIFFIN

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/20/2018

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EXHIBIT A

LOT 619 (EXCEPT THE EAST 15 FEET THEREOF) AND ALL OF LOT 620 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clarks Office Commonly Known As: 3436 West 83rd Street, Chicago, IL 60652