

# UNOFFICIAL COPY

RECORDING REQUESTED  
AND PREPARED BY:  
**T.D. Service Company**  
**4000 W. Metropolitan Drive**  
**Suite 400**  
**Orange, CA 92868**  
**(714) 543-8372**  
**JOYCE A GARCIA**



Doc#: 1426929061 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/26/2014 12:18 PM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
**4000 W. Metropolitan Drive**  
**Suite 400**  
**Orange, CA 92868**

Space above for Recorder's use

MERS MIN#: 10060300116675369 PHONE#: (888) 679-6377

Customer#: 515-A72 Service#: 36804AS2

Loan#: 6850055883



## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK N.A., ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4207 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$77,600.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **DECEMBER 20, 2007** and recorded on **JANUARY 14, 2008**, as Instrument No. **0801449016**, in Book No. ---, at Page No. ---.

This document is being recorded to reflect the Corrective Assignment and replaces and amends the document: Recorded 12/12/13 as Instrument No. 1334644039

Original Mortgagor: **RONALD WALKER AND MARGIE J WALKER, HUSBAND AND WIFE**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK N.A., ITS SUCCESSORS AND ASSIGNS**. Legal Description: **LOTS 23 AND 24 IN BLOCK 2 IN YOUNG AND RYAN'S ADDITION TO HARVEY, A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..**

Property Address: **14544 S KENTUCKY AVENUE, HARVEY, IL 60426-0000. PIN# 29-03-118-047-0000 & 29-08-118-048-0000.**

Date: 9-12-14

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK N.A., ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

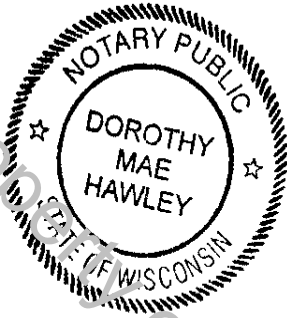
**Kim Kintop, Assistant Secretary**

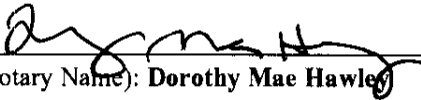
# UNOFFICIAL COPY

Loan#: **6850055883**      Srv#: **36804AS2**  
Page 2

State of WISCONSIN      }  
County of MILWAUKEE      } ss.

This instrument was acknowledged before me on 9-12-14, by **Kim Kintop**, as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK N.A., ITS SUCCESSORS AND ASSIGNS**.



  
(Notary Name): **Dorothy Mae Hawley**

(Title or Rank): **Mortgage Banking Officer**

My commission expires: **08/28/2016**

Property of Cook County Clerk's Office