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Doc#: 1426929033 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/26/2014 10:29 AM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 10-28400380

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **KEVIN ANDERSEN AND NICOLE ANDERSEN, HUSBAND AND WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **NOVEMBER 21, 2006**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **0633842087**, and a certain _____ dated _____, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in book _____ of records, on page _____, as document No. _____, and a certain _____ dated _____, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN# (s): **09-34-102-045-1262 AND 09-34-102-045-1716**

COMMONLY KNOWN AS: 2500 ARCHBURY LN UNIT #1E, PARK RIDGE, IL 60068-3668

situated in the **CITY** of **PARK RIDGE**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT GM

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Vice President, this 28TH day of AUGUST A.D., 2014

LIBERTY BANK FOR SAVINGS

ATTEST:

Valentina Barbias
VICE President

By Kyle Peter
ASSISTANT Vice President

STATE OF ILLINOIS

COUNTY OF DU PAGE

ss. }

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of
LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

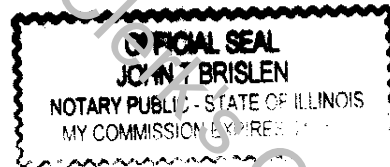
a corporation, and Kyle Peter personally known to me to be the ASSISTANT Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of AUGUST, A.D. 2014

John T. Brislen

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE
CHICAGO, IL 60656-1988



RECORD AND MAIL TO:
KEVIN ANDERSEN
NICOLE ANDERSEN
10007 HOPE DR.
ROSEMONT, IL 60018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

UNIT NUMBER 9/1"E" AND GARAGE UNIT NUMBER 9/"Z"-20 IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PARCEL 1: ALL OF LOT 'A' IN SELLERGEN'S BRISTOL COURT, BEING A SUBDIVISION OF PISO LOTS 8 AND 10 IN OWNER'S PARTITION OF LOTS 31 TO 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT 19852990; PARCEL 2: ALL OF 1ST ADDITION TO SELLERGEN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANIN RESUBDIVISION AS RECORDED NOVEMBER 7, 1963 AS DOCUMENT NUMBER 189649430) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBERS 24394152, 25073635, 26435679 AND 85090604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 09-34-102-045-1262 AND 09-34-102-045-1716

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