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This Document Prepared by and After Recording Return to:

Trisha L. Mowbray, Esq. Jones Day 77 West Wacker Drive, Suite 3500 Chicago, Illinois 60601-1692



Doc#: 1426934074 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/26/2014 01:38 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OK THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

That World Truck Rapid Service, LLC, a Delaware, limited liability company ("Mortgagee") for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, the cancellation of the note thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto HCE, INC., an Illinois corporation, its successors and assigns, all the right, title, interest. Claim or demand whatsoever Mortgagee may have acquired in, through or by that certain Mortgage, Security Agreement, Fixture Filing, and Assignment of Leases and Rents, dated as of January 31, 2012, and recorded on February 3, 2012 as Document No. 1203416018, to the premises therein described, situated in Cook County, Illinois, as more fully described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 400-CTCC

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Mortgage as of the <u>1821</u> day of <u>August</u> , 2014.
WORLD TRUCK RAPID SERVICE, LLC, a Delaware limited liability company
By: 12 Moran Name: James Moran
Name: James Moran Its: Senior Vice President and Treasurer
STATE OF Tiling: 3 Ox
COUNTY OF Die Page) SS:
I, Charmaine & Blau (, a Notary Public in and for
the State and County aforesaid, do hereby certify that James Moran, as Senior Vice President and Treasurer of World Truck Rapid Service, LLC, a Delaware limited liability company, (the "Corporation") who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Senior Vice President and Treasurer to said Corporation, appeared before me this day in person and acknowledged that he with due authority signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.
Given under my hand and notarial seal this $28^{\frac{1}{2}}$ day of $\frac{\text{August}}{\text{2014}}$, 2014
Motary Public Notary Public
My commission expires: 12 15/17 OFFICIAL SEAL CHARMAINE R PLACE OFFICIAL SEAL CHARMAINE R PLACE
CHARMAINE R BLACK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/15/17

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 184.17 FEET OF THE NORTH 234.17 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PUNCIPAL MERIDIAN EXCEPTING THEREFROM THE WEST 1080.0 FEET THEREOF AND EXCEPT THE EAST 40.0 FEET THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL THAT PART OF THE SOUTH 159.0 FEET OF THE NORTH 393.17 FEET (EXCEPT THE NORTH 0.83 FEET OF THE WEST 90 FEET OF SAID SOUTH 159 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 990.0 FEET THEREOF AND LYING WEST OF THE EAST 40.0 FEET THEREOF IN COOK COUNTY, ILLINOIS.

Property Address: 2375 East Oakton, Arlington Holghts, IL

08-26-102-019-0000; 38-26-102-032-0000; Property Identification Numbers: ó--/c/t/s O///co

08-26-102-033-0000