

MAIL TO: 14080211  
Heidi Coleman  
7301 N. Lincoln  
#140  
Lincolnwood IL  
60712

**UNOFFICIAL COPY**



Doc#: 1426935090 Fee: \$40.00  
 RHSP Fee: \$9.00 RPRF Fee: \$1.00  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 09/26/2014 01:33 PM Pg: 1 of 2

*tax bills to: Alejandro M. Lagunas  
 5320 N. Sheridan #2201  
 CHG. IL 60640*

RETURN TO:  
 Acquest Title Services, LLC  
 2600 W. Higgins Rd # 180  
 Hoffman Estates, IL 60169

**WARRANTY DEED**

The Grantor(s), **GLENN D. CLARK & OLGA L. CLARK (f/k/a Olga L. Salcedo)**, a married couple, of the city of Chandler, county of Maricopa, and the State of Arizona, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS unto **Alejandro M. Lagunas** of Illinois, of the city of Chicago, county of Cook and the State of Illinois, the following described real estate in the city of Chicago, county of Cook and the State of Illinois, to wit:

*> 5858 N Sheridan #606 Chicago 60660*

**LEGAL DESCRIPTION HERE  
 SEE ATTACHED**

**5320 N. SHERIDAN ROAD, UNIT 1501, CHICAGO, ILLINOIS 60640  
 PIN: 14-08-209-022-1243 & 14-08-209-022-1347**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Grantor does for the Grantor and the Grantor's heirs, personal representatives, executors and assigns forever hereby covenants with Grantees that Grantor lawfully seized in fee simple of said premises; that premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

Dated this September day of 17, 2014.

*[Signature]*  
 \_\_\_\_\_  
 GLENN D. CLARK

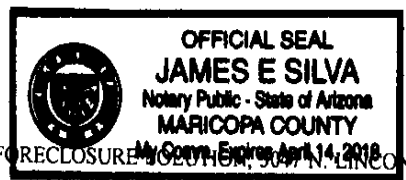
*[Signature]* / *[Signature]*  
 \_\_\_\_\_  
 OLGA L. CLARK f/k/a Olga L. Salcedo

State of Arizona )  
 ) SS.  
 County of Maricopa )

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given my hand and notarial seal this 17 day of September, 2014.

*[Signature]*  
 \_\_\_\_\_  
 NOTARY PUBLIC



*Y  
 2  
 S  
 SC  
 INT*

**UNOFFICIAL COPY**

ISSUED BY

**FENCEROY LAW, LLC**

2047 N. Lincoln Avenue, Suite 400, Chicago, IL 60657

Phone: (773)209-9515 - Fax:

AS ISSUING AGENT FOR

**CHICAGO TITLE INSURANCE COMPANY**

Commitment Number: 2014080216

**EXHIBIT A  
PROPERTY DESCRIPTION**


The land referred to in this Commitment is described as follows:

UNITS 2501 AND C6 IN THE METROPOLITAN, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 3 TO 9 INCLUSIVE IN BLOCK 7 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART OF SAID LOTS 3 TO 9 TAKEN AS A TRACT LYING ABOVE A HORIZONTAL PLANE 33.40 FEET, CITY OF CHICAGO CITY DATUM, AND LYING BELOW A HORIZONTAL PLANE 83.40 FEET, CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, 0.30 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3, THENCE EAST A DISTANCE OF 128.07 FEET TO A POINT, SAID POINT BEING 21.85 FEET WEST OF THE EAST LINE OF SAID TRACT AND 0.35 FEET SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE SOUTH, A DISTANCE OF 120.50 FEET, TO A POINT 21.90 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE WEST, A DISTANCE OF 127.85 TO A POINT, SAID POINT BEING 0.21 FEET EAST OF THE WEST LINE OF SAID TRACT AND 120.72 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH, A DISTANCE OF 120.72 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 24, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00210270 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS THEY ARE FILED OF RECORD PURSUANT TO THE DECLARATION AND TOGETHER WITH ADDED COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.



PIN: 14-08-209-022-1243 and 14-08-209-022-1347

FOR INFORMATION PURPOSES ONLY:  
THE SUBJECT LAND IS COMMONLY KNOWN AS:  
5320 NORTH SHERIDAN ROAD, UNIT 2501  
CHICAGO, IL 60640

REAL ESTATE TRANSFER TAX		26-Sep-2014
	<b>CHICAGO:</b>	1,080.00
	<b>CTA:</b>	432.00
	<b>TOTAL:</b>	1,512.00

14-08-209-022-1243 | 20140901631239 | 1-775-031-424

ALTA Commitment  
Exhibit A

REAL ESTATE TRANSFER TAX		26-Sep-2014
 	<b>COUNTY:</b>	72.00
	<b>ILLINOIS:</b>	144.00
	<b>TOTAL:</b>	216.00

14-08-209-022-1243 | 20140901631239 | 0-691-721-344

(2014080216.PFD/2014080216/9)