

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68073677

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **JACEK LABAK AND JANINA LABAK** to **LASALLE BANK NA** bearing the date 10/18/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0331019103.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

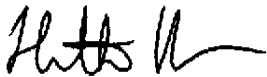
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-16-403-054-1001

Property is commonly known as: 1970 MINER ST UNIT A, DES PLAINES, IL 60016-0000.

**Dated this 25th day of September in the year 2014**

**BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, by GREEN TREE SERVICING LLC, its Attorney-in-Fact**



**HEATHER NAVARRO**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 24506889 4@ DOCR T2414091407 [C-2] ERCNIL1




\*D0007654921\*

# UNOFFICIAL COPY

Loan #: 68073677

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of September in the year 2014, by Heather Navarro as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015  
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 24506889 4@ DOCR T2414091407 [C-2] ERCNIL1



\*D0007654921\*

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**'EXHIBIT A'**

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: UNIT "A" IN FRANKLINSHIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN HIDE RESUBDIVISION OF LOT 15 IN GARLAND DIVISION OF LAND IN THE SOUTH HALF OF THE SOUTH HALF OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 89339910. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office