

**RELEASE OF SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN**

STATE OF ILLINOIS )  
COUNTY OF COOK )

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Apex Pumping Equipment, 720 Heartland Drive, Unit P, Sugar Grove, IL 60554** does hereby release the Subcontractor's Notice and Claim for Lien against **Sheffield I, LLC, 324 West Touhy Avenue, Park Ridge, IL 60068, Owner, Ridge Construction and Plumbing, 6960 N. Ridge Blvd., Chicago, IL 60645, Contractor and Associated Bank N.A., 200 E. Randolph Street, 69<sup>th</sup> Floor – MS 7408, Chicago, IL 60601, Lendor, for \$12,585.04 and ALL UNKNOWN OWNERS AND NON RECORD CLAIMANTS** on the following described property to wit:

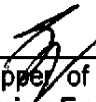
**PIN: 14-20-211-029-0000, see attached Exhibit A, legal description in Cook County, State of Illinois**

Commonly known as: **3834 N. Sheffield, Chicago, IL 60613**

which claim for lien was previously recorded in the office of Cook County Recorder of Deeds on **June 21, 2013, Document #1317208341.**

IN WITNESS WHEREOF, the undersigned has signed this instrument on **September 26, 2014.**

By:

  
\_\_\_\_\_  
Allan R. Popper, of Lienguard, Inc. Agent of  
**Apex Pumping Equipment  
720 Heartland Drive, Unit P  
Sugar Grove, IL 60554**

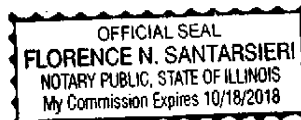
STATE OF ILLINOIS )      SS:  
COUNTY OF COOK    )

I, **FLORENCE N. SANTARSIERI**, in and for the County in the State aforesaid, do hereby certify that **ALLAN R. POPPER** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on **September 26, 2014.**

  
\_\_\_\_\_  
Florence N. Santarsieri, Notary Public

This instrument was prepared by  
and return Released document to:  
**ALLAN R. POPPER, of Lienguard, Inc., Agent  
1000 Jorie Blvd., Suite 270  
Oak Brook, IL 60523**



**File No.: 96428-13-1**

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

LOT 3 (EXCEPT THE NORTH 2 3/4 INCHES THEREOF) IN SUB BLOCK 1 IN THE SUBDIVISION OF BLOCK 6 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 1 3/4 INCHES OF THE NORTH 2 3/4 INCHES OF THE EAST 35 FEET OF LOT 3 IN SUB BLOCK 1 OF BLOCK 6 (BEING THAT PART OF THE NORTH 2 3/4 INCHES OF LOT 3 UPON WHICH IS PART OF THE NORTH WALL OF CARLOS HOTEL BUILDING AND NO MORE OR LESS) IN LAFLIN SMITH DYERS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

Property Index Number: 14-20-211-029-0000

Commonly known as: 3834 N. Sheffield, Chicago, Illinois

Property of Cook County Clerk's Office