Doc#. 1427247029 fee: \$50.00 UNOFFIC Apate: 09/29/2014/08:46 AM Pg: 1 of 2 Cook County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Customer Number: 0000001 Service Number: 829415R L1 Loan Number: 6810004276

MERS PHONE#: (888) 679-53/

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, U.S. BANK NATIONAL ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSHUA K SCHULTZ AND MICHELLE T SCHULTZ HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC ZEGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN

Original Deed Page: ---

STREET MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1004803010 Original Deed Book: -

Date of Note: 12/08/2009 Original Recording Data: 02/17/2010

Legal Description: LOT 73 IN CROSS CREEK LANDING BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21 AND OF PART OF THE SOUTHWEST 1/4 OF SECTION 22 BOTH IN TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1993 AS DOCUMENT 9662987 IN COOK COUNTY **ILLINOIS**

PIN #: 06-21-408-015-0000 County: Cook County, State of IL

Property Address: 14 WILDFLOWER W STREAMWOOD, IL 601070000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this cate of 09/25/2014.

U.S. BANK NATIONAL ASSOCIATION

By: Kelly Hillard

Title: Assistant Vice President

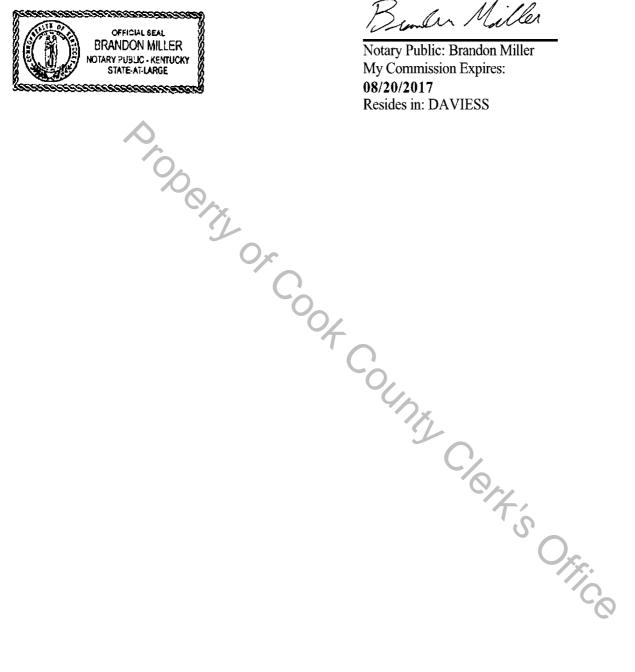
1427247029 Page: 2 of 2

UNOFFICIAL COP

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 09/25/2014 by Kelly Hillard, Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Suman Miller



Notary Public: Brandon Miller

My Commission Expires:

08/20/2017

Resides in: DAVIESS