

UNOFFICIAL COPY

Doc#: 1427247029 fee: \$50.00  
Date: 09/29/2014 03:45 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Kelly Hillard

Customer Number: **0000001**

Service Number: **829415RL1**

Loan Number: 6810004276

MERS PHONE#: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. BANK NATIONAL ASSOCIATION** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSHUA K SCHULTZ AND MICHELLE T SCHULTZ HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1004803010

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 12/08/2009

Original Recording Date: 02/17/2010

Legal Description: LOT 73 IN CROSS CREEK LANDING BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21 AND OF PART OF THE SOUTHWEST 1/4 OF SECTION 22 BOTH IN TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1993 AS DOCUMENT 9662987 IN COOK COUNTY ILLINOIS

PIN #: 06-21-408-015-0000

County: Cook County, State of IL

Property Address: 14 WILDFLOWER W STREAMWOOD, IL 601070000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/25/2014.

**U.S. BANK NATIONAL ASSOCIATION**



By: Kelly Hillard

Title: Assistant Vice President

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State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 09/25/2014 by Kelly Hillard, Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Brandon Miller*

Notary Public: Brandon Miller  
My Commission Expires:  
**08/20/2017**  
Resides in: DAVIESS

Property of Cook County Clerk's Office