Prepared By: Rahil Shaikh Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

## **Satisfaction of Mortgage**

Date: **September 25, 2014**MIN: **1001875-0000073425-**MERS Phone: 1-888-679-6377

Loan#: 7118567366 Invoice#: E2568894 Package#: 79509424 Document#: 4864830

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by CHASE B HOWLAND / SARA C HOWLAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated October 2, 2012 and filed for record October 29, 2013 as Document Number 1330226034 for Loan Amount of \$380000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, catisfied, released and discharged.

PIN: 17-17-211-045-1004

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1043 WEST MONROE STREET UNIT 4 CHICAGO, Illinois 60607

STATE OF Minnesota )
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC,

its successors and assigns

Βv

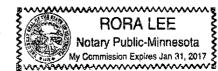
Youa Lee, Assistant \\$\delta\cretary

On September 25, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Rora Lee, Notary Public

My Commission Expires: January 31, 2017

MIN: 1001875-0000073425-3 MERS Phone: 1-888-679-6377



1427254067 Page: 2 of 2

# UNOFFICIAL CO

#### EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: Parcel 1:

Unit 4 in 1043 West Monroe Condominiums as delineated on a survey of the following described real estate: The North 116.67 feet of Lots 6 and 7, taken as a tract, in Assessor's Division of Sub-Lot 1 of Lot 1 in Block 13 of Canal Trustees' Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, excepting from said tract the South 12.00 feet thereof and also excepting from said tract the East 106.60 feet thereof; and Lots 6 and 7, taken as a single tract, in Assessor's Division of Sub-Lot 1 of Lot 1 in Block 13 of Canal Trustees' Subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, In Cook County, Illinois, excepting therefrom the South 12.00 feet of said tract and also excepting the North 116.67 feet of said tract and also excepting the East 106.56 feet of sald tract; and the North 116.67 feet of Lot 2 in Assessor's Division of Block 13 in Canal Trustees' Subdivision of the Viert 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Medicion, in Cook County, Illinois, excepting the West 100.58 feet thereof; and Lot 2, in aforesaid Assessor's Division of Discit, 13 excepting therefrom the North 116.67 feet thereof and also excepting the South 12.00 feet of said Lot 2 and also exceeding the West 106.56 feet of said Lot 2, which survey is attached as Exhibit "A" to the declaration of condominium recorded as document number 0617245068, together with its undivided percentage interest in the common elements, all In Cuck County, Illinois.

The (exclusive) right to the use of Parking Space (P-3), a limited common element as delineated on the survey attached to the declaration aforesaid recorded as docume it i umber 0617245068.

#### Parcel 3:

orth

Clarks

Office Easement for Ingress and egress for the benefit of Parcel 1 is set forth in declaration of easement recorded February 23, 2005 as document number 0505439109.

Permanent Index #'s: 17-17-211-045-1004 Vol.No 591

Property Address: 1043 W. Monroe St. #4, Chicago, Illinois 60607

1426 8/21/2014 79509424/1