PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Customer Number: 0000001 Service Number: 822677 R L1 Loan Number: 6800723596

MERS ID#: 100786868007235951 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH M PETERS AND MELANIE R PETERS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N

MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1321157001 Original Deed Book: --- Original Deed Page: ---

Date of Note: 07/25/2013 Original Recording Date: 07/30/2013

Legal Description: <u>LOT 55 IN ORLAND GOLFVIEW WEST BEING A SUBDIVISION OF PARTS OF THE SE 1/4 OF SECTION 15 AND THE SW 1/4 OF SECTION 14 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD P.M. IN COOK COUNTY ILLINOIS</u>

PIN #: 27-14-312-003-0000 County: Cook County, State of IL

Property Address: 15720 S 88TH AVE ORLAND PARK, IL 604620000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/25/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

By: Kelly Hillard

Title: Assistant Secretary

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UNOFFICIAL COPY

State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 09/25/2014 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL **BRANDON MILLER** NOTARY PUBLIC - KENTUCKY Property of County Clert's Office

Notary Public: Brandon Miller My Commission Expires:

Bunder Miller

08/20/2017