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Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 09/29/2014 10:46 AM Pg: 1 of 5

Barbara Endoy, Esq.
CBRE, Inc.
700 Commerce Drive
Suite 550
Oak Brook, Illinois 60523

FOR RECORDER'S OFFICE ONLY

Full Satisfaction and Release of Commercial Real Estate Broker's Lien

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

Pursuant to and in compliance with the Illinois Statute relating to Commercial Real Estate Broker's Liens, and for valuable consideration, receipt of which is hereby acknowledged, the undersigned, CBRE, INC. does hereby fully satisfy and release its claim for lien against the following:

NORTH STAR TRUST COMPANY, successor trustee to MB Financial Bank, N.A., successor trustee to Mid-City National Bank, not personally but as Trustee under Trust Agreement dated February 26, 2003 and known as Trust Number 3199 ("Owner"), and Unknown Owners and Non-Record Claimants

On the following Property, which is legally described on Exhibit A attached hereto.

Common Address: 9840 N. Milwaukee Ave., Glenview, Illinois 60025

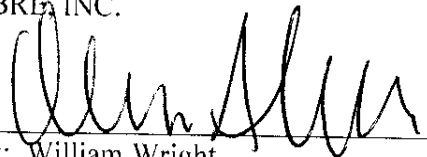
PIN: 09-11-300-048-0000 and 09-11-300-062-0000

Which claim for lien was filed in the offices of the Recorder of Deeds of Cook County, Illinois as Claim for Lien document no. 1420213095 and authorizes and requests said Recorder of Deeds to enter satisfaction and release thereof on the proper record in his office.

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 25 day of September 2014.

CBRE, INC.



By: William Wright
Its authorized agent

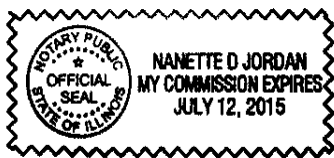
STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, NANETTE JORDAN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that William Wright, a Managing Director of CBRE, INC., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said entity, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25 day of September 2014.

Nanette D Jordan
Notary Public
My commission expires: July 12, 2015

[SEAL]



Property of Cook County Clerk's Office

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EXHIBIT A

PIN: 09-11-300-048-0000 AND 09-11-300-062-0000

Legal Description:

PARCEL 1:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE CENTER LINE OF MILWAUKEE AVENUE AND NORTH OF THE NORTHERLY LINE OF LAND CONVEYED TO A. EVERETT PATTON BY DEED RECORDED AUGUST 23, 1951 IN BOOK 47110 PAGE 469 AS DOCUMENT 15156604 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE 573.69 FEET NORTHWESTERLY FROM THE POINT OF INTERSECTION OF SAID CENTER LINE WITH THE AFORESAID NORTHERLY LINE OF LAND CONVEYED TO A. E. PATTON; THENCE SOUTHWESTERLY PERPENDICULAR TO MILWAUKEE AVENUE, A DISTANCE OF 240.44 FEET TO THE NORTHERLY LINE OF LAND CONVEYED TO A. E. PATTON (NORTHERLY LINE OF COMMONWEALTH EDISON COMPANY'S RIGHT OF WAY); THENCE NORTHWESTERLY ALONG SAID EDISON COMPANY'S RIGHT OF WAY LINE 345.00 FEET; THENCE NORTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE 191.10 FEET TO A POINT; THENCE NORTHEASTERLY PERPENDICULAR TO MILWAUKEE AVENUE 315.91 FEET TO A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE WHICH IS 393.63 FEET NORTHWESTERLY FROM THE POINT OF BEGINNING; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF MILWAUKEE TO THE POINT OF BEGINNING, (EXCEPTING THAT PART THEREOF WHICH WAS CONDEMNED FOR THE WIDENING OF MILWAUKEE AVENUE IN THE CONDEMNATION PROCEEDING, ENTITLED THE DEPARTMENT OF PUBLIC WORKS, ETAL, VS METROPOLITAN LIFE INSURANCE COMPANY, ETAL, SUPERIOR COURT OF COOK COUNTY, ILLINOIS, CASE NO. 60S9982) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

IN GOLF MILL INVESTMENTS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL. (EXCEPT THE FOLLOWING: THAT PART OF LOTS 1 AND 2 IN GOLF MILL INVESTMENTS SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE DESCRIBE AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID WEST 1/2 OF SAID

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SOUTHWEST QUARTER A DISTANCE OF 593.58 FEET SOUTH OF THE NORHTWEST CORNER THEREOF, BEING THE NORHTWESTERLY CORNER OF LOT 1 OF SAID SUBDIVISION; THENCE NORHTEASTERLY ALONG THE NORHTERLY LINE OF SAID LOT 1 A DISTANCE OF 339.33 FEET TO THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AS DEDICATED; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE A DISTANCE OF 200.00 FEET; THENCE SOUTHWESTERLY ALONG A LINE PERPENDICULAR TO SAID RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE A DISTANCE OF 350 FEET; THENCE NORHTWESTERLY ALONG A LINE PARALLEL TO SAID RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE, A DISTANCE OF 185.46 FEET MORE OR LESS TO ITS INTERSECTION WIHT THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 11, AFORESAID, BEING THE WESTERLY LINE OF SAID LOT 1; THENCE NORHT ALONG SAID WESTERLY LINE OF SAID LOT 1 A DISTANCE OF 18.04 FEET MORE OR LESS TO THE PLACE OF BEGINNING.

ALSO EXCEPT: THAT PART OF LOTS 2 AND 3 IN GOLF MILL INVESTMENTS SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORHT, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS, BOUNDED BY ALINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF MILWAUKEE AVENUE AS DEDICATED LYING 200.00 FEET SOUTHEASTERLY OF THE NORHTERLY CORNER OF LOT 1 OF SAID SUBDIVISION MEASURED ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTHEASTERLY ALONG SAID SOUTHWETERLY RIGHT-OF-WAY LINE A DISTANCE OF 135.4 FEET; THENCE SOUTHWESTERLY ALONG A LINE PERPENDICULAR TO SAID RIGHT-OR-WAY LINE A DISTANCE OF 350.00 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO SAID RIGHT-OF-WAY LINE A DISTANCE OF 135.4 FEET; THENCE NORHTEASTERLY ALONG A LINE PERPENDICULAR TO SAID RIGHT-OF-WAY LINE A DISTANCE OF 350.00 FEET TO THE PLACE OF BEGINNING.

ALSO EXCEPT: THAT PART OF LOT 3 IN GOLF MILL INVESTMENTS SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 3 THENCE NORHTWESTERLY ALONG THE NORHTEASTERLY LINE OF LOT 3, 150.0 FEET THENCE SOUTHWESTERLY AT RIGHT ANGLES TO MILWAUKEE AVENUE, 300 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 166.20 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF LOT 3, BEING PERPENDICULAR TO THE RIGHT-OF-WAY LINE OF THE COMMONWEALTH EDISON COMPANY A DISTANCE OF 37.74 FEET; THENCE NORHTEASTERLY 25.91 FEET TO THE PLACE OF BEGINNING,