

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68074115

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LYDIA CIUCCI, TRUSTEE OF THE LYDIA CIUCCI TRUST AGREEMENT DATED AUGUST 1, 1995 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 1, 1995 AND EVELYN HACKBERT** to **LASALLE BANK NA** bearing the date 06/16/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0519417114.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

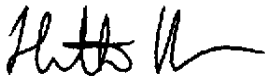
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-17-419-041-1054

Property is commonly known as: 750 PEARSON ST APT 407, DES PLAINES, IL 60016.

Dated this 26th day of September in the year 2014

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, by GREEN TREE SERVICING LLC, its Attorney-in-Fact



HEATHER NAVARRO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 24536583 _@ DOCR T2514090514 [C-1] ERCNIL1



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UNOFFICIAL COPY

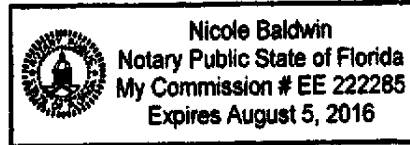
Loan #: 68074115

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2014, by Heather Navarro as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



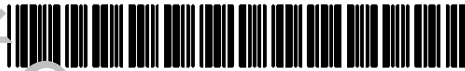
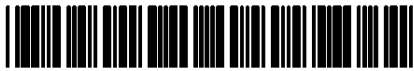
NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 24536583 _@ DOCR T2514090514 [C-1] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 68074115

'EXHIBIT A'

PARCEL 1 UNIT 1-407 IN THE LIBRARY COURTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOT 5 IN LIBRARY PLAZA SUBDIVISION OF PART OF SECTION 17. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784926 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010707755, AS AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; PARCEL 2 NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 7 IN LIBRARY PLAZA SUBDIVISION AFORESAID AS GRANTED AND CONVEYED TO IN THE INGRESS AND EGRESS AGREEMENT RECORDED AUGUST 17, 1999 AND KNOWN AS DOCUMENT NUMBER 99784925. IN COOK COUNTY. ILLINOIS; PARCEL 3 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 1L-22 AND STORAGE SPACE NUMBER 1L-8 AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0010707755

Office of Cook County Clerk's Office