

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **LESTER THURMAN SHAPIRO AS TRUSTEE OF THE LESTER THURMAN SHAPIRO REVOCABLE LIVING TRUST UNDER TRUST AGREEMENT DATED DECEMBER 4, 1998** to **JPMORGAN CHASE BANK, N.A.** , dated **02/02/2013** and recorded on **02/11/2013** , in Book **N/A** , at Page **N/A** , and/or Document **1304216053** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-29-410-038-1003**

Property Address: **1030 W WRIGHTWOOD AVE UNIT C CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on **09/29/2014**.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of Louisiana }
Parish of Ouachita }

On **09/29/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that ne/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1100178969

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 1100178969

EXHIBIT A

PARCEL 1: UNIT C IN THE JONQUIL LANE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19, 20, 21, 22, AND 23 IN THE SUBDIVISION OF BLOCK 1 IN WILLIAM LILL AND HERIS OF M. DIVERSEY'S DIVISION OF OUT LOT OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUSTEE AGREEMENT DATED OCTOBER 8, 1996 AND KNOWN AS TRUST NO. 111633, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 30, 1987 AS DOCUMENT NUMBER 87587412 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE ROOF DECKS FOR UNIT C, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 87587412.

PROPERTY OF Cook County Clerk's Office