

UNOFFICIAL COPY

Recording Requested By:
Flagstar Bank, FSB
Prepared By: Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 30330252
Ref Number: 502562689
Tax ID: 32-09-331-001-0000

Property Address:
145 CONSTANCE LN
CHICAGO HEIGHTS, IL 60411-9000

IL0v2-AM 30330252 9/10/2014



Doc#: 1427213049 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/29/2014 11:09 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5151 CORPORATE DRIVE, TROY, MI 48098 does hereby grant, sell, assign, transfer and convey unto PLANET HOME LENDING, LLC whose address is 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED
SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Borrower(s): ANNA VAUGHN, A SINGLE PERSON

Date of Mortgage: 5/22/2009 Original Loan Amount: \$179,691.00

Recorded in Cook County, IL on: 6/9/2009, book N/A, page N/A and instrument number 0916047072


Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 156 IN OLYMPIA TERRACE UNIT NO. 5, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 32-08-331-001 145 CONSTANCE LANE, CHICAGO HEIGHTS IL 60411

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-10-14

FLAGSTAR BANK, FSB

By: 

Debra Shealy, Vice President

Yes
2
2
2
Yes
Yes
J

UNOFFICIAL COPY

State of SC, County of Lexington

On this 9-10-19 before me personally appeared **Debra Shealy, Vice President of FLAGSTAR BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: **12/1/2021**

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires 12/1/2021

Property of Cook County Clerk's Office