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Doc#: 1427219042 Fee: \$68.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/29/2014 10:08 AM Pg: 1 of 4

<p>Mortgagor's Name and Address</p> <p><b>COMMUNITY OF FAITH CHURCH OF CHRIST</b>  <b>HOLINESS USA</b>  <b>3755 W. 163RD STREET</b>  <b>MARKHAM, IL 60428</b></p> <p>("Mortgagor" whether one or more)</p>	<p>PEOPLES BANK SB            9204 COLUMBIA AVENUE            MUNSTER, INDIANA 46321</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>PEOPLES BANK SB            9204 COLUMBIA AVENUE            MUNSTER, INDIANA 46321</p>
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## MORTGAGE MODIFICATION AGREEMENT

Mortgagor, for valuable consideration given by Mortgagee, the receipt and sufficiency of which is hereby acknowledged, does hereby agree that the certain Mortgage dated NOVEMBER 30, 2007, recorded JANUARY 3, 2008, in the Office of the Recorder of COOK County, ILLINOIS, as Document No. 0800305070 (herein the "Mortgage"), is hereby amended as follows:

1.  **Note Modification, Renewal, Replacement or Extension.** The promissory note referenced in paragraph \_\_\_\_\_ on page \_\_\_\_\_ of the Mortgage in the original principal amount of \$ \_\_\_\_\_ and dated \_\_\_\_\_, (herein the "Note") has been modified as follows:
  - 1.1.  **Replacement.** The Note has been replaced by Mortgagor's promissory note dated JUNE 1, 2014 in the original principal amount of \$ 24,054.98 (the "Replacement Note"). Mortgagor agrees that the Mortgage shall secure the payment of the Replacement Note, and any renewal, extension, modification, refinancing or replacement thereof, and all interest, attorney fees, and costs of collection with respect thereto. The Replacement Note is given in substitution for and not in discharge of the indebtedness evidenced by the Note.
  - 1.2.  **Extension.** The maturity date of the Note has been extended to JULY 1, 2024, on which date the entire unpaid balance of principal and accrued but unpaid interest shall be due and payable without notice or demand. Mortgagor agrees that the Mortgage shall secure the payment of the Note as extended.
  - 1.3.  **Renewal.** The line of credit commitment evidenced by the Note has been renewed for a \_\_\_\_\_  day  month  year period. The Note shall remain in full force and shall mature on \_\_\_\_\_, on which date the entire unpaid balance of principal and accrued but unpaid interest shall be due and payable without notice or demand. Mortgagor agrees that the Mortgage shall secure the payment of the Note as renewed.
  - 1.4.  **Modification.** The Note has been modified as follows:

Mortgagor agrees that the Mortgage shall secure the payment of the Note as modified.

S NO  
 P 4  
 S 1  
 M NO  
 SC Yes  
 E Yes  
 INT 2

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2.  **Additional Indebtedness Secured by Mortgage.** In addition to the obligations referred to in the Mortgage it shall also secure payment of that certain promissory note executed by \_\_\_\_\_ dated \_\_\_\_\_ in the original principal amount of \$ \_\_\_\_\_, which note matures on \_\_\_\_\_, together with all advances made from time to time thereunder, and any and all renewals, modifications, replacements and extensions thereof and all interest, attorney fees, and costs of collection with respect thereto.

3.  **Additional Modification.** The Mortgage is further modified as follows:

3.1. **Modification to Existing Mortgage Provision.**  Paragraph \_\_\_\_\_ of the Mortgage is amended to provide as follows:

3.2. **Addition of Additional Mortgage Provision.** The following provision is added to the Mortgage as paragraph \_\_\_\_\_:

3.3. **Deletion of Mortgage Provision.**  Paragraph \_\_\_\_\_ is hereby deleted from the Mortgage.

4. **Miscellaneous.** The Mortgagor further agrees as follows:

- A. All terms and conditions of the Mortgage not expressly deleted or amended by this Mortgage Amendment Agreement shall remain in full force and effect to the extent not expressly inconsistent herewith.
- B. This Mortgage Amendment Agreement shall in all respects be governed by and construed in accordance with the substantive laws of the State of Indiana.
- C. This Mortgage Amendment Agreement shall be binding upon the respective heirs, successors, administrators and assigns of the Mortgagor.

**COOK COUNTY, ILLINOIS**

EXECUTED and delivered in ~~Cook County, Illinois~~ this 1ST day of JUNE, 2014

**COMMUNIT OF FAITH CHURCH OF CHRIST  
HOLINESS USA**

BY: *Cheryl Jones*  
**CHERYL JONES, TRUSTEE**

BY: *Dianna McCloud*  
**DIANNA M CLOUD, TRUSTEE**

BY: *Leah Jones*  
**LEAH JONES, TRUSTEE**

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[To be used when the Mortgagor(s) is a corporation or other business entity]

STATE OF <sup>IL</sup>INDIANA )  
  ) SS:  
COOK COUNTY )

## ACKNOWLEDGMENT

Before me, a Notary Public in and for said County and State personally appeared Cheryl Jones  
the Chairperson/Trustee of Community of Faith Church of Christ and acknowledged the execution of the  
above and foregoing Mortgage Modification Agreement for and on behalf of Community of Faith Church of Christ  
this 03 day of Sept., 2014.

Melissa E Arteaga  
\_\_\_\_\_  
Notary Public,



Residing in COOK County, <sup>IL</sup>Indiana  
My Commission Expires: Apr. 18, 2017

This instrument was prepared by: **TRACI WITTKAMP, COMMERCIAL PROCESSOR  
PEOPLES BANK SB, 9704 COLUMBIA AVENUE  
MUNSTER, IN 46321**

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## ADDENDUM/EXHIBIT A

THE WEST 330 FEET OF THE NORTH 660 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART TAKEN FOR ROAD PURPOSES AS SHOWN ON PLAT OF DEDICATION RECORDED MARCH 2, 1964 AS DOCUMENT 196061246, IN COOK COUNTY, ILLINOIS. EXCEPT THE 95.00 FEET OF THE WEST 210.67 OF THE SOUTH 141.27 FEET OF THE NORTH 660 FEET (EXCEPT THE SOUTH 33.00 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 28-23-301-019-0000

PROPERTY ADDRESS: 3755 W 163RD STREET, MARKHAM, IL 60426

Property of Cook County Clerk's Office