When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0346366651

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by SUSHIL PATEL to WELLS FARGO BANK, N.A. bearing the date 09/11/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1227046052.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-09-127-045-1059

Property is commonly known as: 653 N KINGSBURY ST 1604, CHICAGO, IL 60654.

Dated this 29th day of September in the year 2014 WELLS FARGO BANK, N.A.

ROBERT VEHCELLINI
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24509669 -@ DOCR T2214095913 [C-2] ERCNIL1

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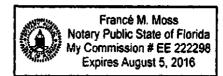
Loan #: 0346366651

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 29th day of September in the year 2014, by Robert Vercellini as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T2214095913 [C-2] ERCNIL1





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EXHIBIT A

Unit 1604 and Parking Space 141, a limited common element together with its undivided percentage interest in the common elements in The Kingsbury on the Park Condominium as delineated and defined in the Declaration recorded as Document No 0318227049, as amended from time to time, in the North 1/2 of Block 1 in Assessor's Division of that part South of Erie Street and East of the Chicago River of the East ½ of the Northwest ½ of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

P,N: 17-09-127-045-1059

