

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0153087127

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **PHIL MESI JR** to **WELLS FARGO BANK, N.A.** bearing the date 06/20/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0618004135.

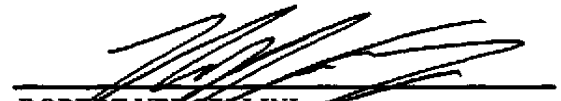
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-20-111-041-0000

Property is commonly known as: 1605 N ARLINGTON HTS RD UNIT D, ARLINGTON HEIGHTS, IL 60004.

Dated this 29th day of September in the year 2014
WELLS FARGO BANK, N.A.


ROBERT VERCELLINI
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24508056 -@ DOCR T2214095913 [C-2] ERCNIL1



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Loan #: 0153087127

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of September in the year 2014, by Robert Vercellini as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24508056 -@ DOCR T2214095913 [C-2] ERCNIL1



D0007697591

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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'EXHIBIT A'

THAT PART OF LOT 3 BLOCK 3 IN STOLTZNER'S ARLINGTON NORTH, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 95.12 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 12.03 FEET FOR THE POINT OF BEGINNING, SAID OF BEGINNING BEING THE NORTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE SOUTH 00 DEGREES 19 MINUTES 23 SECONDS WEST ALONG THE CENTERLINE OF A PARTY WALL AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS, A DISTANCE OF 59.20 FEET; THENCE SOUTH 89 DEGREES 37 MINUTES 38 SECONDS EAST, A DISTANCE OF 24.37 FEET TO THE SOUTHERLY EXTENSION OF THE EAST FACE OF A BRICK, FRAME AND STONE TOWNHOUSE BUILDING; THENCE NORTH 00 DEGREES 17 MINUTES 13 SECONDS WEST ALONG THE EAST FACE OF SAID BUILDING AND ITS SOUTHERLY AND NORTHERLY EXTENSIONS, A DISTANCE OF 59.22 FEET; THENCE NORTH 87 DEGREES 40 MINUTES 38 SECONDS WEST, A DISTANCE OF 24.33 FEET TO THE POINT OF BEGINNING. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN DECLARATION FOR 12 OAKS AT NORTH ARLINGTON TOWNHOMES DATED SEPTEMBER 24, 2003 AND RECORDED OCTOBER 15, 2003 AS DOCUMENT 0328818158 FOR THE PURPOSE OF INGRESS AND EGRESS OVER TOWNHOME MAINTENANCE AREA AS DEFINED IN SECTION 2.04 OF THE DECLARATION AFORESAID.

Cook County Clerk's Office