

# UNOFFICIAL COPY



Doc#: 1427349027 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Affidavit Fee: \$2.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/30/2014 12:51 PM Pg: 1 of 4

## DEED IN TRUST

THE GRANTORS, *a widow & not since remarried* PATRICIA DILLON, ~~MARRIED~~, of 311 CLEARBROOK, SCHAUMBURG IL, County of COOK, State of Illinois, for the consideration of TEN AND NO/100THS DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to:

**PATRICIA DILLON AS TRUSTEE OF THE PATRICIA DILLON LIVING TRUST DATED JANUARY 21, 2014, GRANTEE**, of 311 CLEARBROOK, SCHAUMBURG IL, all interest in the following described Real Estate situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

TO HAVE AND TO HOLD said premises forever pursuant to the terms of said trust, including release and waiver of homestead, subject to General Real Estate taxes for the year 2013, et seq., and to the conditions, easements and restrictions of record, if any.

Permanent Real Estate Tax Index Number: *07-27-211-021-0004*  
Address of Real Estate: 311 CLEARBROOK, SCHAUMBURG IL

DATED this JANUARY 21, 2014.

*Patricia Dillon* (SEAL)  
**PATRICIA DILLON**

VILLAGE OF SCHAUMBURG  
REAL ESTATE TRANSFER TAX

25368 *Q*

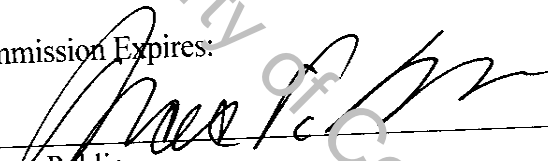
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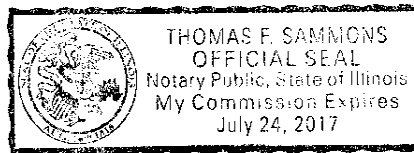
State of Illinois,  
County of Cook    SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that PATRICIA DILLON, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed, and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this JANUARY 21, 2014.

Commission Expires:

  
\_\_\_\_\_  
Notary Public

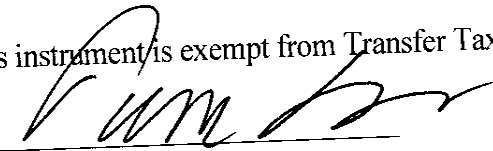


This Instrument was prepared by Thomas F. Sammons, 502 North Plum Grove Road, Palatine, Ill. 60067

Mail recorded document to:  
T. Sammons  
502 N. Plum Grove  
Palatine Il 60067

Send subsequent Tax Bills to:  
PATRICIA DILLON  
311 CLEARBROOK  
Schaumburg, IL

This instrument is exempt from Transfer Tax Under Par 4 Sec E Transfer Tax Act.

  
\_\_\_\_\_  
1/21/14

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**LOT 1834 IN LANCER SUBDIVISION UNIT 18 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, AND PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1976 AS DOCUMENT 2870365, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

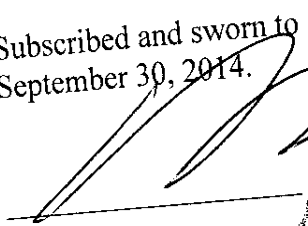
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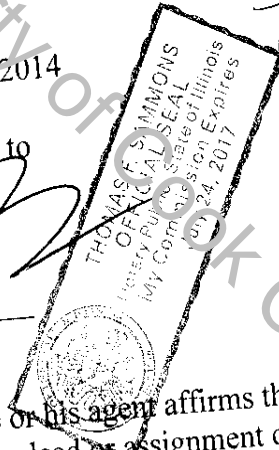
## STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that to the best of his knowledge the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: September 30, 2014


Subscribed and sworn to  
September 30, 2014.

  
\_\_\_\_\_  
Grantor or Agent

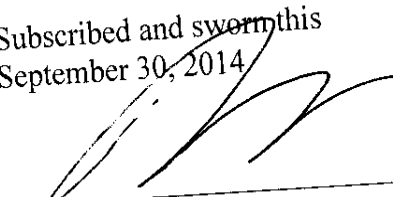


The Grantee or his agent affirms that to the best of his knowledge the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: September 30, 2014

  
\_\_\_\_\_  
Grantee or Agent

Subscribed and sworn this  
September 30, 2014

  
\_\_\_\_\_  
Notary Public

