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First American Title Order # 2565969

Doc#: 1427304060 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/30/2014 01:16 PM Pg: 1 of 2

| WARRANTY DEED – LIM | TED LIABILITY COM | PANY TO INDIVIDUA | AL |
|--------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|-------------------------------------------|
| | Statutory (Illinois) | | |
| THE GRANTUP Symmerland An | chara an Holdings 1 | Deburg | Charles o |
| THE GRANTUP, Summer and And created and existing under and by virtue of the laws | of the State of Hinois and dul | v authorized to transact busin | Liability Company |
| created and existing under and by virtue of the laws Illinois, for and in consideration of TEN & 00/10 | DOLLARS, and other good | and valuable consideration, | in hand paid, and |
| pursuant to authority given by the Member(s) of | said Limited Liability Comp | pany, party of the first part | , CONVEYS and |
| warrants to Claudia tarillo | | | -64 |
| the following described Real Estate, cituated in the C | County of | | of the second part of Illinois, to wit |
| | | , in the blace | , 01 111111013, 10 411 |
| 0- | | | |
| LOT 1 IN BRUCKERT'S RESUM | DIVISION OF THAT PAR | T OF LOTS 12.13.14.AN | ID 15 |
| LYING EAST OF A LINE DRAW | | | |
| 126.67 FEET WEST OF THE S | OUTH EAST CORNER OF | LOT 12 TO A POINT OF | N THE |
| NORTH LINE OF LOT 15, 179. | 71 FEEP WEST OF THE N | NORTHEAST CORNER (|)F LOT |
| 15, IN BLOCK 10 IN HIGHLAN | DS, A SUPO VISION OF T | HE NORTHEAST ¼ AN | ID THE |
| WEST 800 FEET OF THE NOR | | | • |
| TOWNSHIP 38 NORTH, RANG | | | • |
| ACCORDING TO THE PLAT OF | | | |
| THE OFFICE OF THE REGISTR | | | |
| OCTOBER 20, 1965 AS DOCUM | MENT NO. LR 2237580, M | A COOK COUNTY, ILLIN | NOIS |
| | | 0. | 5_4 |
| | | $O_{x_{\alpha}}$ | P 🔑 |
| | | | S 1/ |
| THIS IS NOT HOMESTEAD PROPERTY. | | , C) | 3_/V_ |
| Permanent Tax Number: 18-07-101 | - 0110 - 0000 | C | SC⊥ |
| | <u> </u> | | INT/ |
| Commonly known as: 20 Springlak | (Street Address, City, State | - IL 60521 | (11412 |
| In Witness Whereof, said party of the first part has | caused its name to be signed to | o these presents by its Autho | orized Member or |
| Manager this 9 day of September | <u>, 2014</u> . | | |
| | У ву | | |
| | ignati | ure of Authorized Member of Manag | ger . |
| | Summertai | ure of Authorized Member of Manag | nss, LCC |
| | | had Forfers, No | 1 C· |
| | 116111 | c of Maniorized Meniori of Manage | r |

ATG FORM 4131 © ATG (3/07)

REAL ESTATE TRANSFER TAX 11-Sep-2014 COUNTY: 411.00 ILLINOIS: 822.00 TOTAL: 1,233.00 18-07-101-040-0000 | 20140901628292 | 1-465-468-032

FOR USE IN: IL

Page 1 of 2

| 112100 1000D 1 agc. 2 01 2 | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| STATE OF ILLINOIS UNDEFICIA | L COPY | | |
| COUNTY OF | | | |
| I, the undersigned a Notary Public in and for the Cou | nnty and State aforesaid, DO HEREBY CERTIFY that , personally known to me to be the Authorized Member diags LCC, an Himois Limited Liability Company, | | |
| and personally known to me to be the same person whose name is day in person and acknowledged that as such Authorized Memb pursuant to authority given by the Members of said Limited Lial Member or Manager, and as the free and voluntary act and deed therein set forth. | er or Manager, he/she signed and delivered the said instrument bility Company, as the free and voluntary act of the Authorized of said Limited Liability Company, for the uses and purposes | | |
| Given under my hand and Notarial Seal this | | | |
| <i>▶</i> | Notary Public | | |
| | Notary Public State of Florida Mary Jane Macapagal My Commission FF 000568 Expires 03/25/2017 | | |
| Ox | Margare macayor. | | |
| Mail this recorded instrument to: | This instrument prepared by: | | |
| Claudia Parrillo | Michael Duggen 119 5. Quincy St. | | |
| 20 Springlake Ar | | | |
| Hisdate, 11 60521 | Hinsdale, 16 60521 | | |
| | Hinsdale ill 60521 | | |
| | | | |
| Mail future tax bills to: | Co | | |
| Claudia Parillo | ♠ | | |
| 20 Spring lake Are | ATTORNEYS' TITLE | | |
| Claudia Porillo 20 Spring lake Are Hinsdale, IL 60521 | GUARANTY FUND, INC. | | |