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First American



CERTIFICATE OF RELEASE

First American Title
Order # 2565969

Doc#: 1427304061 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/30/2014 01:18 PM Pg: 1 of 2

Date: September 10, 2014

Title Order No.: 2565969

Name of Mortgagor(s): Summerland Anchorage Holdings, LLC
Name of Original Mortgagee: WDB Funding, LLC
Name of Mortgage Servicer (if any): WDB Funding
Mortgage Recording: Volume: Page: or Document No.: 1421026083

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 18-07-101-040
Common Address: 20 Springlake, Hinsdale, IL 60521

First American Title Insurance Company

By: [Signature]
Its: Authorized Signatory
Address: 400 Wolf Road, Suite 102, Westchester, IL 60154
Telephone No.: (708)531-0051

State of Illinois)
County of Cook)ss

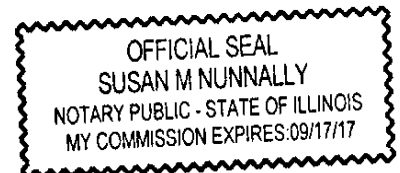
This instrument was acknowledged before me on September 10, 2014 by Jorge Sahagún as Authorized Signatory of First American Title Insurance Company

[Signature: Susan M. Nunnally]

Notary Public, State of Illinois
My commission expires: 9-17-17

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Summerland Anchorage Holdings, LLC, ,



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EXHIBIT A - LEGAL DESCRIPTION

LOT 1 IN BRUCKERT'S RESUBDIVISION OF THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 12, 126.67 FEET WEST OF THE SOUTH EAST CORNER OF LOT 12 TO A POINT ON THE NORTH LINE OF LOT 15, 179.71 FEET WEST OF THE NORTHEAST CORNER OF LOT 15, IN BLOCK 10 IN HIGHLANDS, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BRUCKER'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 20, 1965 AS DOCUMENT NO. LR 2237580, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office